



**Dr. D. Y. PATIL EDUCATIONAL FEDERATION**  
**Dr. D. Y. Patil Institute of Management and Entrepreneur Development**  
**Approved by AICTE, Affiliated to SPPU Pune**

Address: - Sr. No. 27/A/1/2C, Near Talegaon Railway Station, Towards HP Service Station, Varale, Talegaon, Pune, Maharashtra 410507. **Website:** dypatilef.com. dypatilimed.com **E- mail-** director.dypimed@dypatilef.com

**Dr. D. Y. Patil**  
Founder Dr. D Y Patil Group

**Dr. Sushant Patil**  
President

**Dr. Priyanka A. Singh**  
Director

## **CRITERION VII**

### **Institutional Values and Social Responsibilities**

#### **7.1.3 QnM(Additional Data)**

Quality audits on environment and energy regularly undertaken by the Institution. The institutional environment and energy initiatives are confirmed through the following


1. Green audit / Environment audit
2. Energy audit
3. Clean and green campus initiatives
4. Beyond the campus environmental promotion and sustainability activities

**Answer: All of the above**

#### **Index for Supporting Documents**

<b>Sr. No.</b>	<b>Particulars</b>
1.	<b>Clean and green campus initiatives (Additional Documents)</b> <b>Clean Campus</b> <ul style="list-style-type: none"><li>• Clean Campus:housekeeping, Attendance Register,clean Campus etc.</li><li>• Solid Waste collection dustbins</li><li>• Sewage Disposal System</li><li>• E- Waste Collection</li><li>• Incinerator</li><li>• E-waste: MOU and Certificate of Recycling and Disposal</li></ul> <b>Green Campus</b> <ul style="list-style-type: none"><li>• Landscaping with Trees</li><li>• Graden,Gardner</li><li>• Say No to Single use Plastic</li><li>• Use of Digital Resources for Communication</li><li>• Restricted Entry to vehicles,Pedestrian Friendly Pathway</li><li>• Use of Public Transport Facility, Carpooling, E-bike</li><li>• Backyard Farming</li><li>• Natural Light and Ventilation in Campus</li></ul>



  
**DIRECTOR**  
**DR.D.Y.P.I.M.E.D.**  
**Varale,Maval,Pune 410 507**



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## Complete Index

Sr.No.	Content
1.	<b>Policy document on environment and energy usage Certificate from the auditing agency</b>
2.	<b>Certificates of the awards received from recognized agency</b> <ul style="list-style-type: none"><li>• Energy Audit Reports</li></ul>
3.	<b>Report on environmental promotion and sustainability activities conducted beyond the campus with geo-tagged photographs with caption and date.</b> <ul style="list-style-type: none"><li>• Environment day</li><li>• Clean India</li><li>• Road Safety Day</li><li>• Green Army Certificate</li></ul>
4	<b>Clean and green campus initiatives (Additional Documents)</b> <b>Clean Campus</b> <ul style="list-style-type: none"><li>• Clean Campus:housekeeping, Attendance Register,clean Campus etc.</li><li>• Solid Waste collection dustbins</li><li>• Sewage Disposal System</li><li>• E- Waste Collection</li><li>• Incinerator</li><li>• E-waste: MOU and Certificate of Recycling and Disposal</li></ul> <b>Green Campus</b> <ul style="list-style-type: none"><li>• Landscaping with Trees</li><li>• Graden,Gardner</li><li>• Say No to Single use Plastic</li><li>• Use of Digital Resources for Communication</li><li>• Restricted Entry to vehicles,Pedestrian Friendly Pathway</li><li>• Use of Public Transport Facility, Carpooling, E-bike</li><li>• Backyard Farming</li></ul>
5	<b>Green audit/environmental audit report from recognized bodies</b> <ul style="list-style-type: none"><li>• Green Audit Reports</li><li>• Environmental Audit Reports</li></ul>



  
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**Clean and Green Campus Initiatives:** To maintain the cleanliness of our campus, We have dedicated team of Housekeeping which take care of the cleanliness in the campus as well as the other stake members of DYPIMED, including both students and staff, enthusiastically participate in various Swachh Bharat initiatives. Our engagement include the activities such as tree plantation, promoting awareness about responsible waste disposal (both degradable and non-degradable), implementing groundwater harvesting practices, and more



**Cleaning of the Campus by Housekeeping Team**



  
**DIRECTOR**  
**DR.D.Y.P.I.M.E.D.**  
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		TIME & SIGNATURE															No. of Days			REMARKS	NAME														
No.	NAME	DAILY ATTENDANCE FOR 2024 THE MONTH OF January															Present	Absent	Leave			Late													
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15				16	17		18	19	20	21	22	23	24	25	26	27	28	29	30
13)	Mrs. Abul Rakde	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	28	0	0		
14)	Mrs. Khatke Vansure	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	28	0	0		
15)	Mrs. Rajesh Kanade	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	28	0	0		
16)	Mrs. Kalpana Sengupta	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	28	0	0		
17)	Mrs. Anita Langi	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	28	0	0		
18)	Mrs. Sushila Devi	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	28	0	0		
19)	Mrs. Sakshi Pawar	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	28	0	0		
20)	Mrs. Gita Rajhe	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	28	0	0		
21)	Mrs. Smita Bunsale	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	28	0	0		
22)	Mrs. Mina Telgote	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	28	0	0		
23)	Mrs. Rashmi Torne	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	28	0	0		
24)	Mrs. Usha Chaitwal	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	28	0	0		

Housekeeping Attendance Register



*Dr. D. Y. P. I. M. E. D.*  
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**Tree Planatation**



**Clean Campus**



**Swachata Pakhwada at Talegaon Railway Station**



*Varale*  
**DIRECTOR**  
**DR.D.Y.P.I.M.E.D.**  
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## Management of the various types of degradable and non-degradable waste

**Solid Waste Management:** Solid waste is divided into dry waste and wet waste for collection of these wastes, separate dustbins are available in the campus. In every room we kept one dust bin for collection of dry waste. The housekeeping team collects the waste from all dustbins and hands it to the Grampanchayat van. Grampanchayat team properly do disposal of the waste.



Dustbin



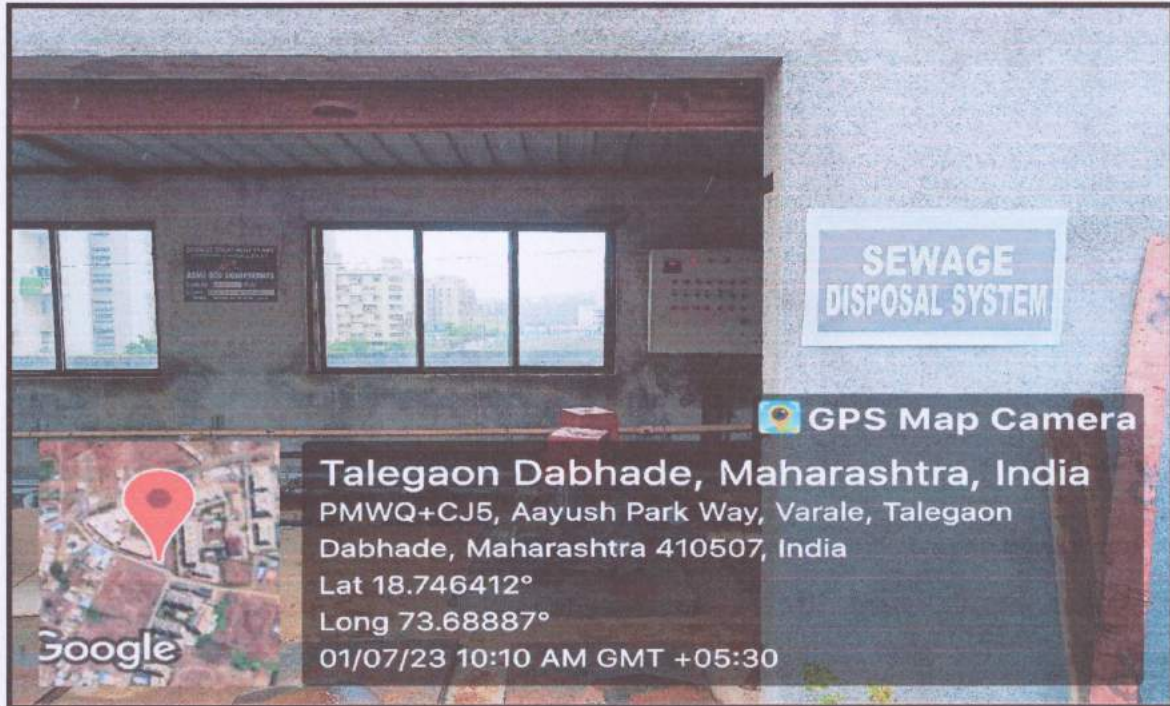
Solid Waste collection



*high*  
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**Liquid waste management:** Liquid waste is generated from wash Basin, Hostels and canteen. Liquid wastes generated in the Institute is sent to sewage disposal plant and treated water is used to irrigate the garden and lawn.



**Sewage Disposal System**

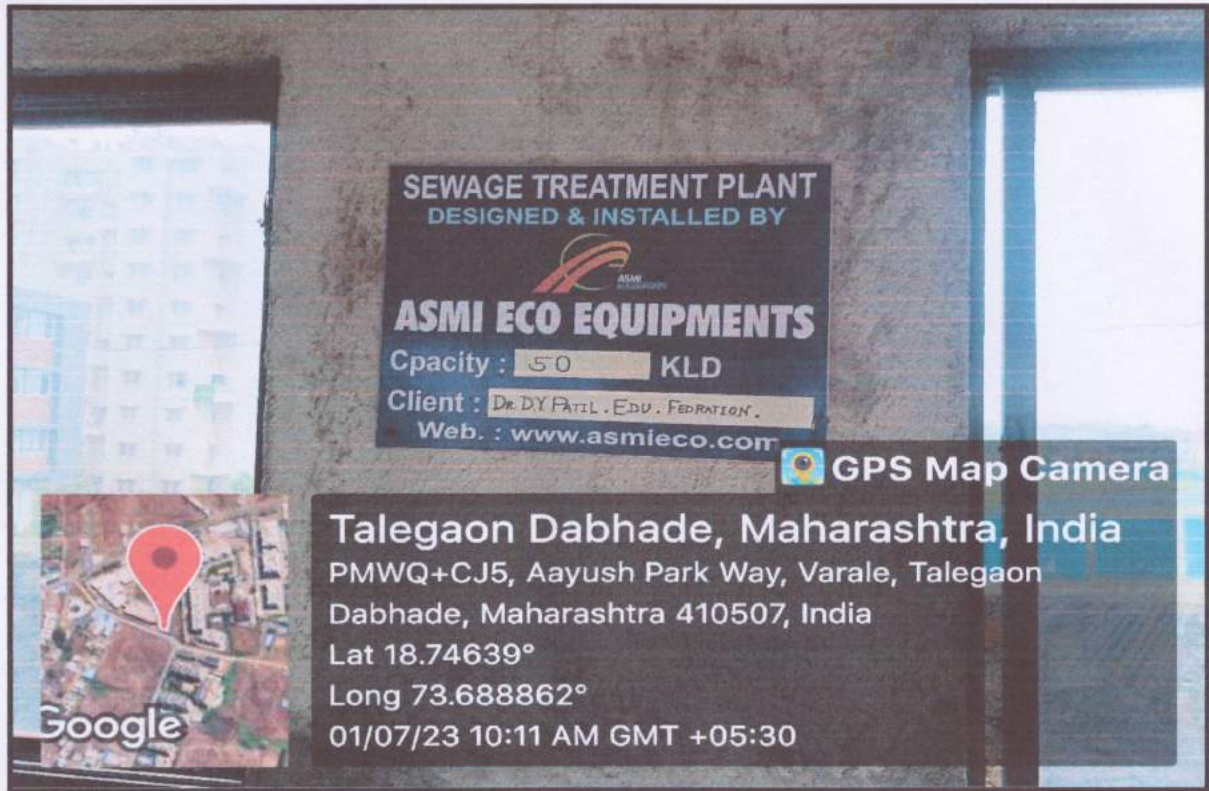


**Motors, other Equipments in Disposal System and Tank**



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**Installation Agency Info.**

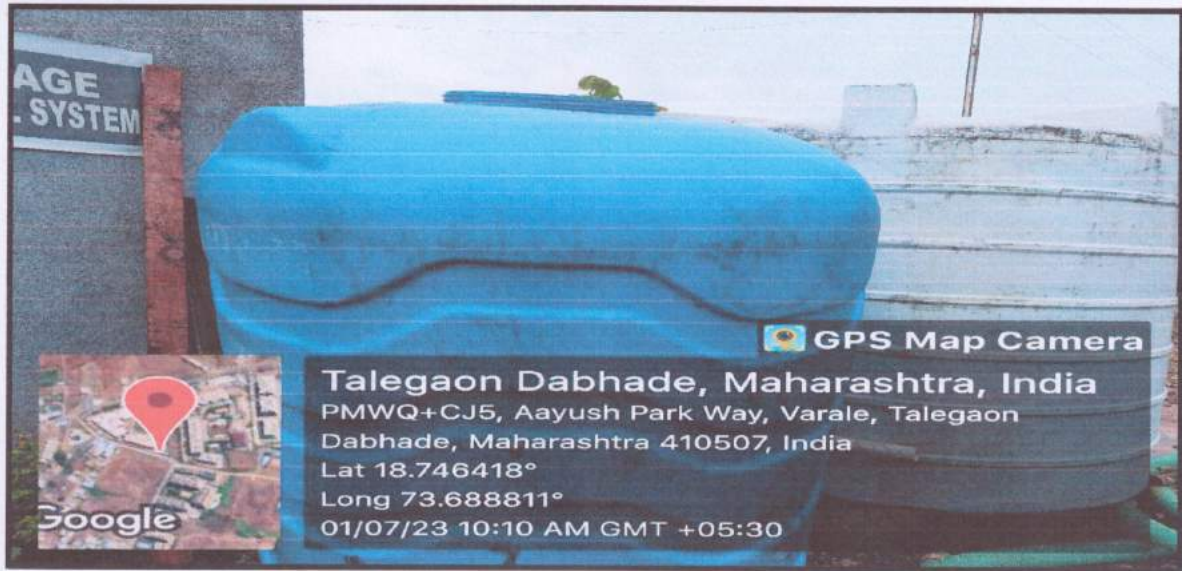


**Water Treatment System**



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### Storage for Treated Water

**E-Waste:** E-waste or electronic waste is generated due to disposal of old or outdated electronics equipment. It consists of monitors, computer system, Laptop, keyboards, mouse, Batteries, power supplies, printers, etc. E-waste is a big problem because these materials contain some kind of harmful materials like lithium, lead, zinc etc. and improper disposal of these items is harmful for living beings.

We have appointed 2 lab assistants. They are taking care of computers if there is some kind of problem in the computer they are repairing instead of purchasing new. Printer cartridges are refilled from time to time.



*High*  
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**Sanitary Napkin Disposal Machine(Incinerator)** : To address the challenge of safe disposal of sanitary napkins, thereby improving both disease prevention and the environment. We DYPIMED installed a Sanitary Napkin Disposal Machine(Incinerator) here we installed an electrical incinerator which is environment friendly.



*Dr. D. Y. P. Patil*  
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Form-6  
[See rule 19]  
E-WASTE MANIFEST

1	Sender's name and mailing address (Including Ph. No.)	Dr. D. Y. Patil Institute of Management & Entrepreneur Development, Varale, Talegaon Pune-410507.		
2	Sender's authorization No, if applicable.	-		
3	Manifest Document No.	EW-2023/24 NOV 17-1*		
4	Transporter's name and address (including Phone No.)	Vozon ComSof Pvt Ltd .		
5	Type of vehicle	Tempo .		
6	Transporter/s registration No	Tempo -		
7	Vehicle registration No.	MH15-HH-7958		
8	Receiver's name & address	Vozon ComSof Pvt. Ltd. Sr. No. 19/9 Buchade Vasti Near Indira Collage Road, Marunji, Pune - 411057.		
9	Description of E-Waste (Item, Weight / Numbers)	398 . Kg . (Desktop, printer, etc )		
10	Name and stamp of Sender	Dr. D. Y. Patil Institute of Management & Entrepreneur Development, Varale, Talegaon Pune-410507.		
	Signature	11 Month	17 Day	2023 Year
11	Transporter acknowledgement of receipt of E-Wastes	-		
12	Name and stamp :	Vozon ComSof Pvt Ltd .		
	Signature :	11 Month	17 Day	2023 Year
13	Receiver*			
14	Name and stamp : Vozon Comsof Pvt. Ltd	Vozon ComSof Pvt Ltd .		
	Signature :	11 Month	17 Day	2023 Year



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महाराष्ट्र MAHARASHTRA

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18 DEC 2023

या कारणासाठी ज्यांनी पुढांक खरेवा कला त्यांनी त्याच कारणासाठी पुढांक नुसत्या के ल्यापामुन ६ पडिन्यात शारखे बंपनकारक आहे.

क्र. नं. २४४६६ दि. १८/१२/२०२३ सु.शु. रकम १००/-  
दस्ताचा प्रकार..... रम को धु  
दस्त नोंदणी करणार आहेत को ? होय/नाही.  
मिळवलेले घणन.....  
मुद्रांक घेणाऱ्याचे नांव डॉ. डी. वाय. पाटील सुस्तीव्युट  
पना डॉ. डी. वाय. पाटील सुस्तीव्युट  
दर उभारणे नांव.....  
४+ को घेणे व पत्ता. विहाळ राफत कराळे

उप कोषागार कार्यालय  
घडगाव भावळ  
15 DEC 2023  
उप कोषागार अधिकारी  
भावळ

Handwritten signature

श्री चंद्रकांत तानाजी धिडे  
परवाना क्र. २२०८००३

मटांक विकत घेणाऱ्याची सही निजामाता चौक, तळेगाव दाणरे

CONTRACT FOR E-WASTE MANAGEMENT SERVICES

BETWEEN

M/S. E-VOZON COMSOF PVT LTD

&

M/S. DR. D. Y. PATIL INSTITUTE OF MANAGEMENT & ENTREPRENEUR DEVELOPMENT



Handwritten signature  
DIRECTOR  
DR.D.Y.P.I.M.E.D.  
Varale, Maval, Pune 410 507



## E-WASTE MANAGEMENT SERVICE AGREEMENT

Government Authorized

THIS SERVICE AGREEMENT ("hereinafter referred to as the AGREEMENT") is executed at 01.04.2023 by and between.

M/s VOZON COMSOF PVT LTD a sole proprietorship firm existing under the laws of India with GST No. 27AAGCV348SR1ZD having its registered office at Office no. A-17, A Wing, Jai Ganesh Vision, Pimpri-Chinchwad, Pune 411035 and its Corporate office at sreye No 19/9 . Buchade Vasti Near Indira College Road Marunji.411057. through its authorized signatory, Hereinafter referred to as "VCPL", which expression shall, unless repugnant to the context, include successors, representatives and permitted assignees) of the one part.

AND

M/S. DR. D. Y. PATIL INSTITUTE OF MANAGEMENT & ENTREPRENEUR DEVELOPMENT having its Registered Office at Sr. No. 271 1/A/2C, Varale Campus, Near Talegaon Railway Station, Tal. Maval, Dist. Pune - 410 507' (hereinafter referred to as "Green Partner", which expression shall, unless contrary to and/or repugnant to the context mean and include its successors representatives and permitted assignees, etc) of the other part.

As the context may require, "Green Partner" and " VCPL " shall hereinafter be referred to severally as 'party' and collectively as 'parties'

### A) DEFINITIONS:

**1) Agreement:** - Means this agreement, its appendices, as well as any documentation expressly incorporated by reference there in and amendments to the same. 3D a

**2) Effective date:** - 01-04-2023

**3) End date:** 31.03.2028

**4) Events of Force Majeure:** - Means events beyond the control of any party and shall include, without limitation, war, civil unrest, acts of government and natural disasters.

**5) E-Scrap/E-Waste:** - E-Waste is all type of electronic, electrical waste which includes

- IT & Telecommunications, Mobile, pager etc.
- Photocopier, printer, fax, landline phone, smart & feature Phones etc.
- UPS, Inverter, battery, stabilizer etc.
- Electrical panel, motor, fitting & misc etc.
- Electronic appliances, TV, LCD, LED, Washing machine, AC, Refrigerator etc.
- CFL/Tube light, Toner/ cartridge/Dry cell etc.

**6) Regulations:** - Shall mean any applicable national and international laws, International conventions, guidelines and regulations whether state or local. (Such as municipal) level as well as any applicable codes of practice, decisions of authorities and other similar requirements.

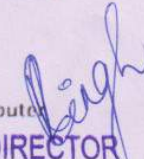
**7) Territory:** - Means the territory of India where VCPL has agreed to provide treatment services.

**8) Treatment or Treatment Services:** - Shall means the treatment of E-Scrap delivered to VCPL by Green Partner including but not being limited to processing and final disposal as well as any other operations and activities in relation to the same including without limitation collection, transportation, export, import, warehousing, sorting, separation, crushing and final recovery of re-usable materials as well as the documentation relating thereto and any other services of VCPL under this agreement.

### B) WHEREAS:

1) Green Partner is engaged in the business of support, Marketing, Supplies & Servicing of Computer Parts and Peripherals.



  
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2) VCPL is an approved E-Waste company (as defined below) by the Maharashtra Pollution Control Board (MPCB) under E-Waste (Management) Rules, 2022 and is operating a facility for collection, reception, transportation, disposal and processing of e-waste and having their facility at Sr.No 19/9 Buchade Wasti Indira Collage Road Marunji Pune India. VCPL is engaged in the business of collection, segregation and processing of E-Waste.

3) VCPL has approached and offered their services to Green Partner with regards to E waste Management and its disposal thereof. VCPL has further offered to provide / furnish all kind of assistance/documents as may be required statutory or otherwise as well.

4) That in view of the proposal as made above by VCPL, Green Partner has agreed and accepted to assign all Its E-waste liabilities / requirements to VCPL and hereby engages the VCPL to provide all the services that may be required by the Green Partner statutorily and otherwise, in accordance with the terms and conditions of this Agreement, for a period of five yr. commencing w.e.f 01.04.2023

**C) NOW THESE PRESENTS WITNESS AND THE PARTIES HEREBY AGREES AS FOLLOWS:**

**1) APPOINTMENT**

i) Green Partner hereby appoints VCPL on non-exclusive basis to provide treatment services for E-Scrap in the territory. VCPL hereby accepts and agrees to provide treatment services for the E-Scrap in the territory from the effective date in accordance with the terms hereof.

**2) INSPECTION**

1) VCPL shall be allowed to inspect the E-Waste at the Delivery Point and VCPL, at its sole discretion may reject any E-Waste that fails to meet the specifications of E-Waste as agreed between the parties.

**3) VCPL SERVICES**

i) VCPL shall provide services in the nature of collection, transportation and segregation and shall also provide / comply on time all kind of legal documentation / assistance /other

statutory compliances as may be required by Green Partner, with respect to E-waste as may be supplied / sold by the bulk consumer to the VCPL and failing which the VCPL hereby agree to indemnify and shall keep indemnified always, to the Green Partner user from any costs or consequences arising there from, with respect to the term of this Agreement.

**4) PAYMENTS**

i) In consideration of the services provided, payment shall be made as per following:

a) VCPL shall not pay / charge from Green Partner for the disposal of items mentioned below:

• CFL, Tube light, Toner/ cartridge / Dry cell

ii) VCPL shall Not to pay any amount to Green Partner as mutually agreed, at the time of collection of various items for all E-waste generated by the Green Partner which shall be inclusive but not limited to CPU, monitors, laptops, mobiles, printers, scanners, server, and etc.

**5) OBLIGATIONS OF THE GREEN PARTNERS**

1) Subject to the other terms of the agreement, the Green Partner shall ensure that it shall deliver only E-waste that qualifies the definition of E-waste mentioned in schedule

II) The Green Partner shall deliver the E-waste from the locations specified of this agreement and all the Cost including but not limited to, that of transportation from the locations of Green Partner shall be borne by VCPL. The Green Partner shall provide a list of the E-waste at the time of delivery to VCPL.

**6) LOGISTIC**

i) Green Partner will broadly sort out various categories of E-Scrap and shall be kept Available for collection by VCPL.



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ii) VCPL shall provide adequate vehicles for collecting and transporting E-Scrap under each order. Green partner shall not use these vehicles for any purpose other than for storing/delivering E-Scrap to VCPL for treatment services.

iii) The NET weight of the E-Scrap delivered to VCPL as recorded at the time of collection win be considered final and binding on both the parties.

#### 7) COLLECTION RECEIPT

i) Upon receipt VCPL issue a collection receipt to Green partner including, but not limited to, the weight of the E-Scrap delivered to VCPL per type and quality category of E-Scrap delivered to batch shall be allotted lot number for tracking and reporting purposes.

ii) VCPL will always send a representative with company ID card along with authorization letter to the collection centers of Green Partner.

#### 8) DOCUMENTATION & REPORTING

i) Green Partner will give commercial invoices for each batch of E-Scrap collected and also send a copy of commercial invoices to VCPL representative at the loading point. In case of difference in actual weight and projected weight, the difference will be settled with issue of amended /extra PO.

ii) After the treatment VCPL shall submit a "Destruction Certificate" to Green Partner.

#### 9) DESCRIPTION OF TREATMENT SERVICES

i) Upon arrival of the E-Scrap at the treatment site, VCPL will sort and classify the E-Scrap for channelization, dismantling or recycling, according to the requirements of Green Partner from time to time.

ii) The treatment shall be in accordance with the general requirements for electrical and electronic processing and security classification and requirements for end of life electrical and electronic equipment handling.

#### 10) REPRESENTATION & WARRANTIES

VCPL represents warrants and undertakes that:

I) It is a sole proprietorship firm duly organized/constituted and validly existing Under the laws of India.

II) It has full power and authority to enter into this agreement and perform all the Obligations under this agreement.

III) It is not prevented or barred, in any way, from entering into this agreement and or from performing his obligations here under, and the performance of its obligations. Herein shall not conflict or cause breach of any provision of this agreement, undertaking or law to which it is subject or bound, and does not require the consent/confirmation/ approval / assistance of any third party.

iv) It has and shall maintain during the term of this agreement, all the permits, licenses, consents and approvals that are required in order to render services to the Green Partners.

#### 11) REPORTING OBLIGATIONS

VCPL will provide the following written reports to Green Partner:

i) Material receipt note (MRN) at the time of Lifting/Receiving.

ii) "Destruction Certificate" which includes the settlement report within time as framed.

#### 12) FORCE MAJEURE

i) Force Majeure means any event or a combination of event that materially or adversely affect the performance of either parties of its obligation ("Affected Party") of its obligations in whole or in part, pursuant to the term of this agreement but only to the extent that such event or circumstances are not within the affected party's reasonable control and have not been caused by willful neglect or act or omission of the affected Party.



  
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ii) Following events shall constitute force majeure: epidemic, nuclear emergency, earthquake, riot, war, acts of terrorist.

iii) The affected party shall as soon as possible and not later than 7 days after occurrence of force majeure, provide written notice thereof to the other party.

v) In the event force majeure continues unabated for an uninterrupted period of 30 Days either party has a right to terminate this agreement by providing prior written notice.

### 13) TERM AND TERMINATION

i) This Agreement shall commence on 01.04.2023 and shall be valid for period of Five (5) year till 31.03.2028 unless and until determined earlier in accordance with the provisions of this Agreement. Upon expiry of the Agreement, the parties may mutually agree to renew the term of this Agreement in writing.

ii) Elther Party may its discretion upon the breach of conditions of this Agreement by other party or due to reasons of convenience, may upon thirty (30) days written notice to other party terminate this Agreement.

iii) Upon termination of Agreement Service Provider shall cease to provide the services and The Green Partner shall pay service Provider for the services rendered till the date of termination.

This Agreement shall be governed by Indian Law and the parties irrevocably submit to the exclusive jurisdiction of the courts of Pune, India.

### 14) NOTICE

Any notice, invoice, approval, advice, report or any other communication required to be given to a party here under shall be addressed and delivered to the place of business of such party as set out in the Preamble of this agreement or at such other address as may be communicated by such party to the other party from time to time for this purpose.

### 15) PERMITS AND LICENCES

i) VCPL represents and warrants that it has and that it will continue to have throughout the term of this agreement all the necessary

ii) Permits licenses and authorizations whatsoever needed for its operation and for the Waste carrying out of the treatment services of all the E-Scrap in accordance with this agreement

### 16) CONFIDENTIALITY

i) All documents delivered by Green Partner to VCPL in connection with this agreement are the property of Green Partner and must not be disclosed to any third parties or copied without Green Partner prior written permission.

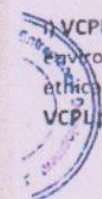
ii) VCPL agrees that it shall not make any public announcements or press release in relation to the subject matter of this agreement, or its existence without the prior written consent of Green Partner. VCPL further agrees not to use Green Partner name or logo for any internal or external communication including but not limited to EDMS, poster / mailer / employee engagement collateral, channel collaterals, outdoor/advertising material, radio / TV script and visuals, white paper, case studies, presentations in any public forum and/or any interview, unless VCPL obtains prior written consent for the same from Green Partner authorized representative (brand custodian). The parties may create a mutually agreed press release to announce the seller and buyers' relationship, if so required.

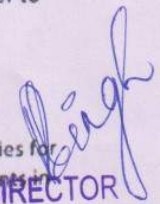
### 17) INTELLECTUAL PROPERTY RIGHTS

i) Any work or ideas originated by Green Partner shall remain the sole and exclusive property of Green Partner (or one of its affiliates, as the case may be) and VCPL has shall acquire no right whatsoever to any possible related intellectual property rights.

### 18) ENVIRONMENTAL AND ETHICAL COMPLIANCE

VCPL shall also comply with all applicable legislation, rules, regulations or orders relating to environmental management and any internal or external recognized standards or Green Partner policies for ethical environmental management. Green Partner may, where appropriate, request improvements in VCPL practices to ensure compliance with the said principle. Further, VCPL shall implement an



  
DIRECTOR  
DR.D.Y.P.I.M.E.D.  
Varale, Maval, Pune 410 507



environment management system (EMS) based on the principles of ISO 9001:2015 (QCS) standard or similar international standard. VCPL shall encourage the adoption of the principles therein by its subcontractors.

#### 19) MISCELLANEOUS

i) VCPL agrees to buy, sell and perform the treatment services in its own name and for its own account and act as an independent trader in relation to both Green Partner and the customers of VCPL

ii) No representation

iii) Nothing in this agreement shall authorize VCPL to engage in transactions in the name of Green Partner or in any activities, which may create a liability to Green Partner

iv) VCPL may not assign or transfer this agreement or any order or any parts of its rights and obligations hereunder to any activities, which may create a liability to Green Partner.

v) Headings - The headings of the clauses of this agreement are for convenience only and shall have no effect in the interpretation of this agreement.

vi) Agreement - This agreement and the orders constitute the entire agreement between the parties.

#### 20) SCHEDULE-1

i) Service Provider will provide services for collection, transportation, treatment and disposal of Franking, Sorting, Weighing, Shredding & other machines, Desktops, Laptops, any other IT Hardware, wires, and electrical motors, etc. at no commercial value.

b) CFL, Tube light, Toner, Fiber Cable etc. will not be calculated.

c) "Certificate of Destruction" will be provided after 15 Working days from Lifting Date.

IN WITNESS WHEREOF, this agreement has been signed by the duly authorized representatives of each party hereto.



Approved for and on behalf of

M/S. VOZON COMSOF PVT LTD

Authorize Signatory: -  
Designation: - Director

Name: - Rajendra K Kale

Email Id: - rajendra@vozon.in

Mobile Number: - 8600726007

Witness

1. Mr. Aniket Thorat

2. Mr. Prashant Yele



Approved for and on behalf of

M/S. DR. D. Y. PATIL INSTITUTE OF MANAGEMENT  
& ENTREPRENEUR DEVELOPMENT

Authorize Signatory: -  
Designation: - Director

Name: - Dr. Priyanka Singh

Email Id: director.dypimed@dypatilef.com

Mobile Number: - 9921349051

Witness

1. Mr. Sanjay Bhor

2. Pravin Kapde



DIRECTOR  
DR.D.Y.P.I.M.E.D.  
Varale, Maval, Pune 410 507





# VOZON COMSOF PVT LTD

## CERTIFICATE OF RECYCLING & DISPOSAL

ISO 9001:2015

CERTIFICATE NO . EW-2023/24NOV17-1

DATED . 17/11/2023

MPCB.REG. NO . MPCB/RO(HQ)/HSMD/AUTHO/2023/EW-55

THIS DOCUMENT CERTIFIES THAT THE MATERIAL RECEIVED FROM DR.D.Y.PATIL INSTITUTE OF MANAGMENT & ENTERPRENEUR DEVELOPMENT.  
WERE HANDLED & DISPOSED OFF IN SCIENTIFIC & ECO FRIENDLY MANNER & IN STRICT COMPLIANCE WITH THE GUIDELINES SET BY MPCB

TOTAL QUANTITY RECEIVED. 398 KG . [DESKTOP,MONITOR,PRINTERS]

**WE APPRECIATE YOUR EFFORT IN CONTRIBUTING TO A GREEN ENVIRONMENT.**

GREEN REGARDS



*Beigal*  
DIRECTOR  
DR.D.Y.P.I.M.E.D.  
Varale, Maval, Pune 410 507



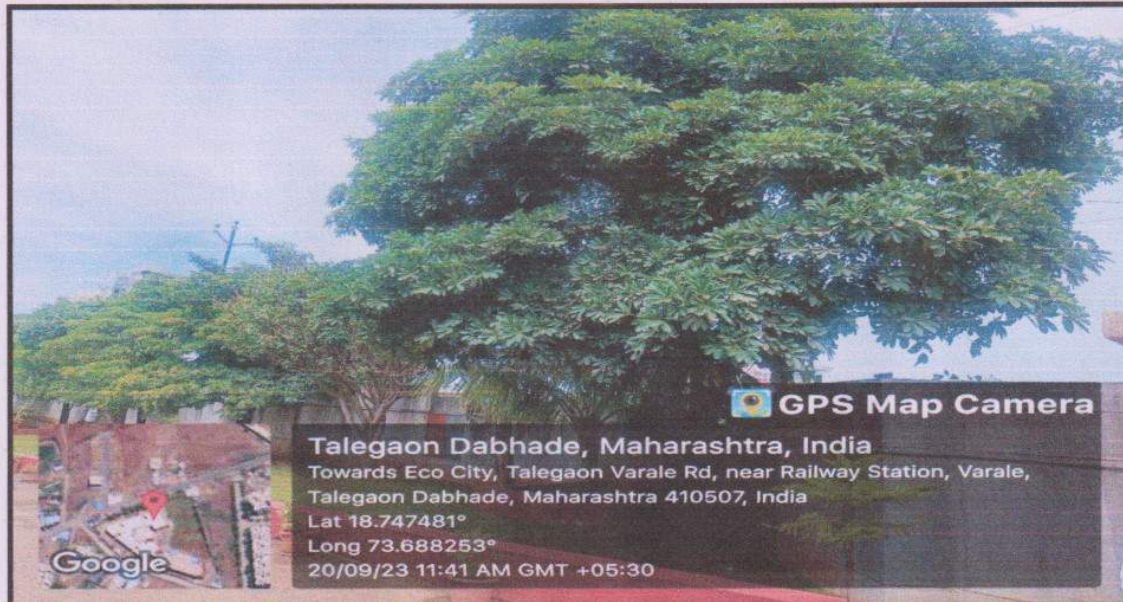
WWW.VOZON.IN



## Green campus initiatives

### Landscaping with Trees:

Institute has developed and maintained lawn and various species of plants and vegetation in and around the campus. A dedicated gardener is appointed to maintain the lush green garden, for optimum use of water resources, a specialized Drip-irrigation and Sprinkler system is installed which enables regular water supply with economy.



Big Tree at Campus



*Dr. D. Y. P.*  
**DIRECTOR**  
DR.D.Y.P.I.M.E.D.  
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**Garden around Campus Building**

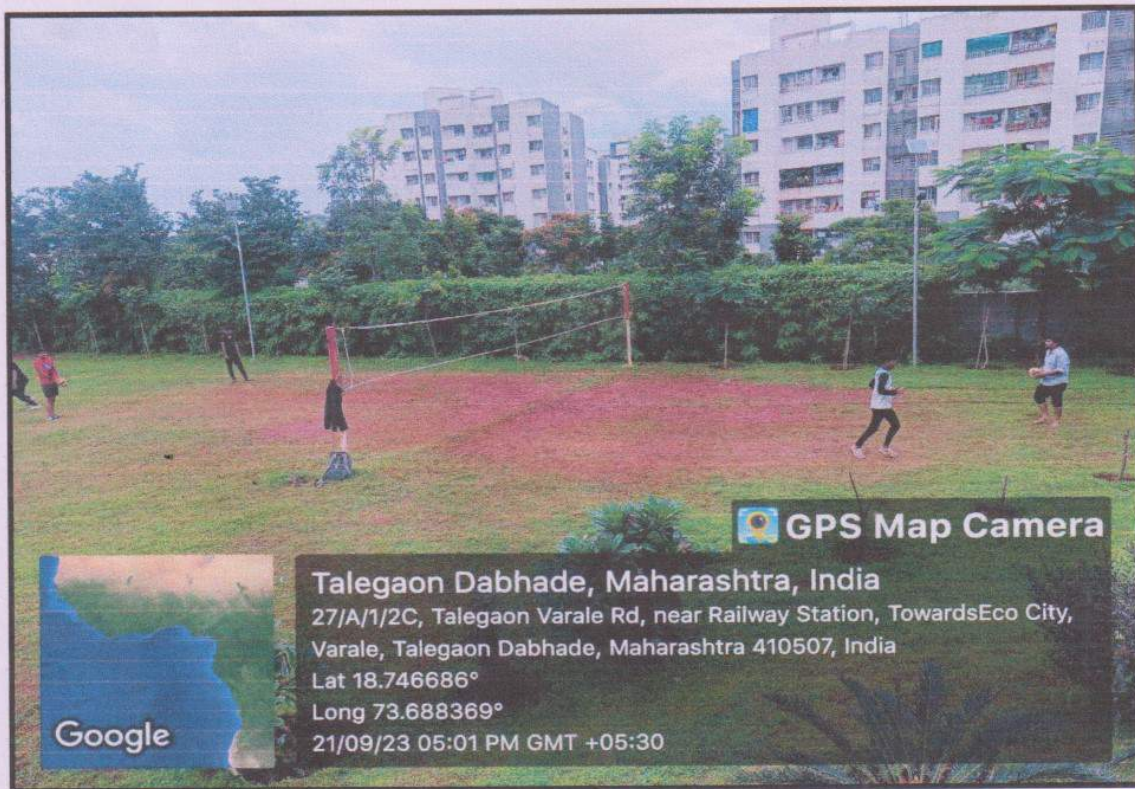


**Gardner taking care of garden**



*Dr. D. Y. Patil*  
**DIRECTOR**  
**DR.D.Y.P.I.M.E.D.**  
 Varale, Maval, Pune 410 507





Students using lush green Garden for Healthy Living



*Dr. D. Y. P. I. M. E. D.*  
 DIRECTOR  
 DR.D.Y.P.I.M.E.D.  
 Varale, Maval, Pune 410 507



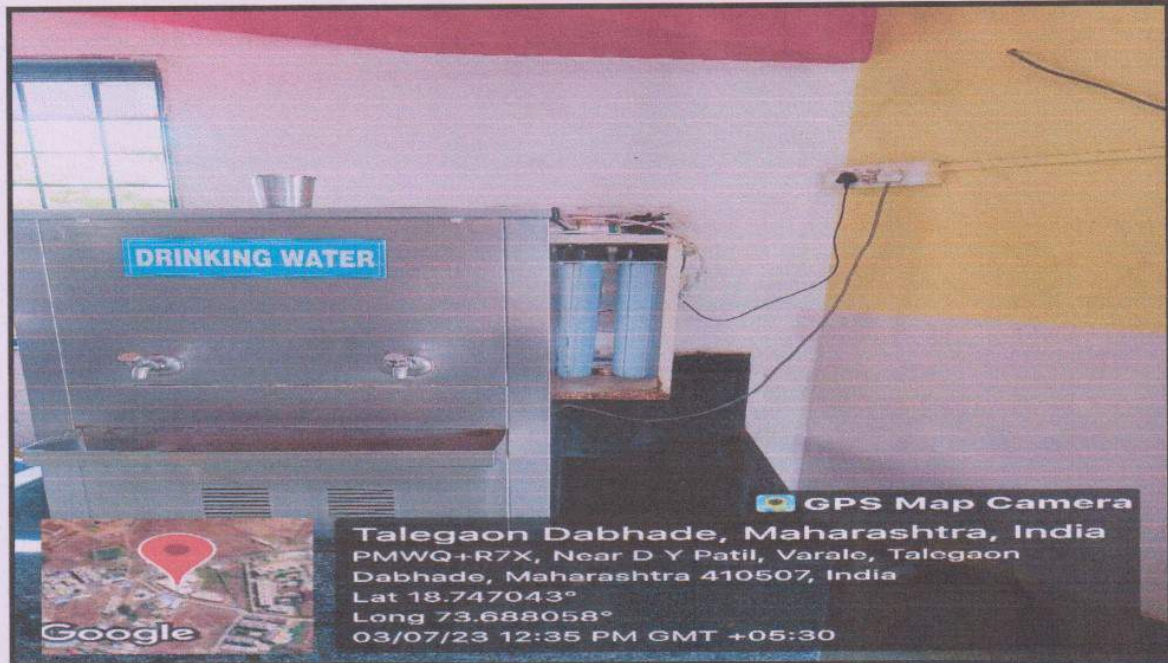


*Dr. D. Y. Patil*  
DIRECTOR  
DR.D.Y.P.I.M.E.D.  
Varale, Maval, Pune 410 507

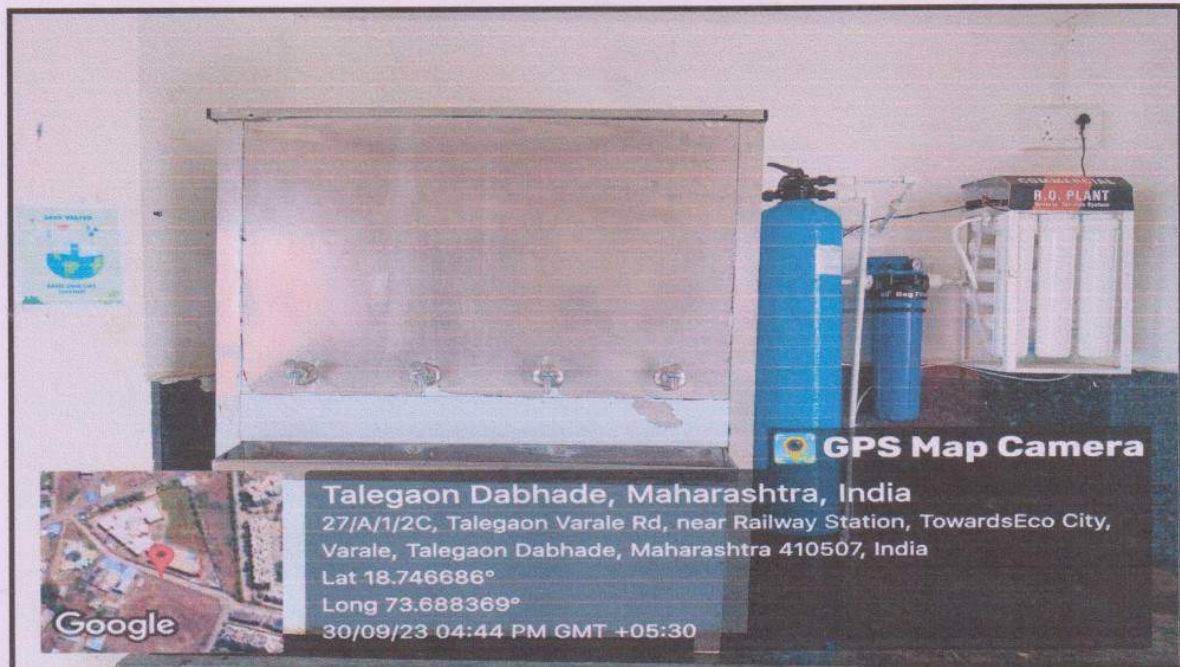


## Say No to Single Use Plastic

Institute has banned single use plastic in the campus. To tackle the single use plastic pollution problem, The institute has motivated and trained Students, Faculties and Staff to reuse Steel or plastic bottles. This encourages students to use reusable water bottles instead of purchasing single-use plastic bottle of water. This has helped the campus from single use plastic bottles. Having multiple water refill stations makes it easy for people on campus to rehydrate sustainably.



RO Drinking Water Facility at Canteen



RO water plant

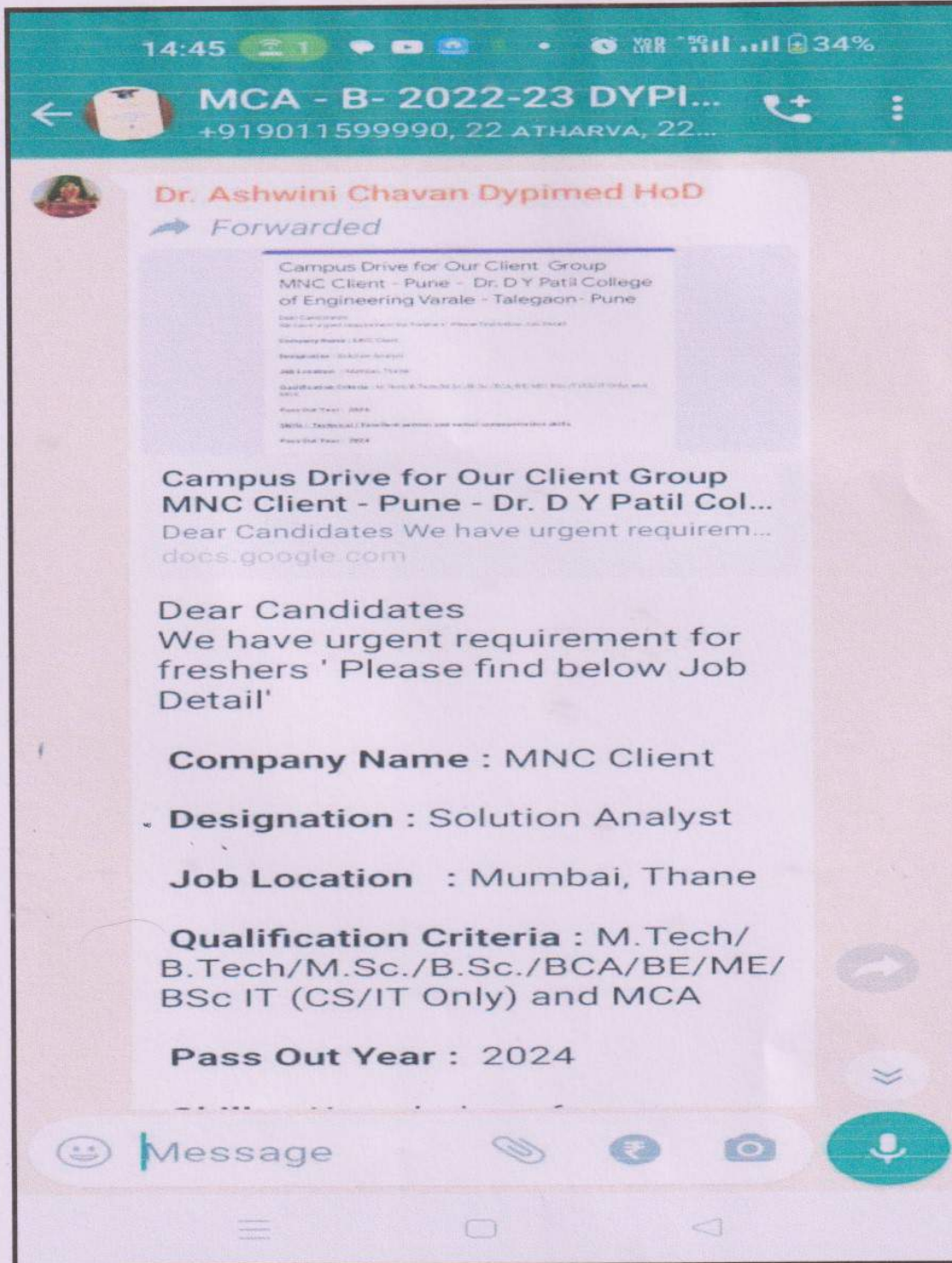


*Dr. D. Y. Patil*  
DIRECTOR  
DR.D.Y.P.I.M.E.D.  
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## Use of Digital resources for Communication:

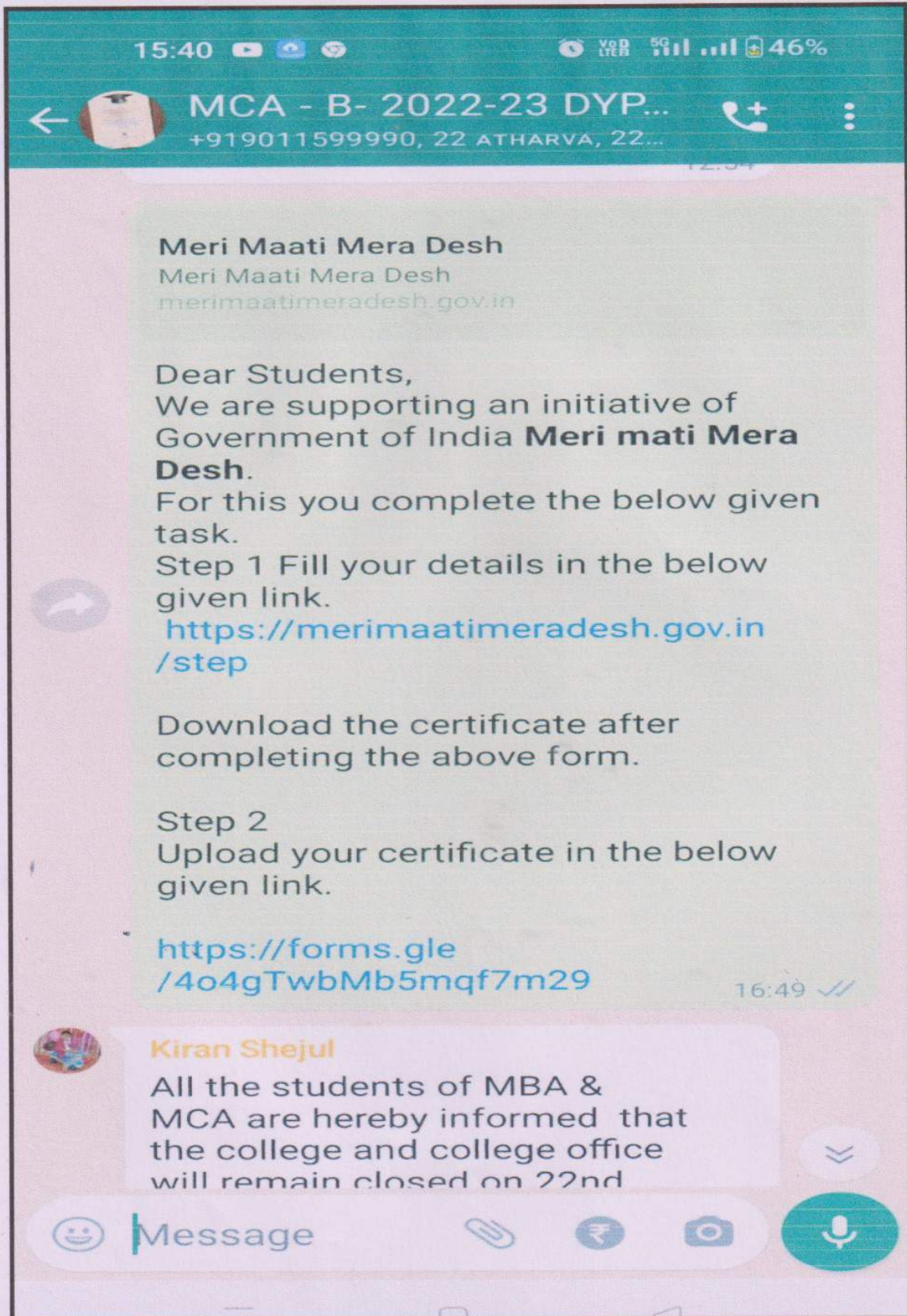
To minimize the use of paper in the institute we use social media handles for communication like Facebook, Whatsapp, Instagram, Twitter etc. We have created a Whatsapp group of the Students, Faculties and Staff and we use that for our communication. Students submit practical assignments on Google group, For Taking MCQ Test We prefer Google form. Placement cell notices are sent on whatsapp groups.



*Beigh*  
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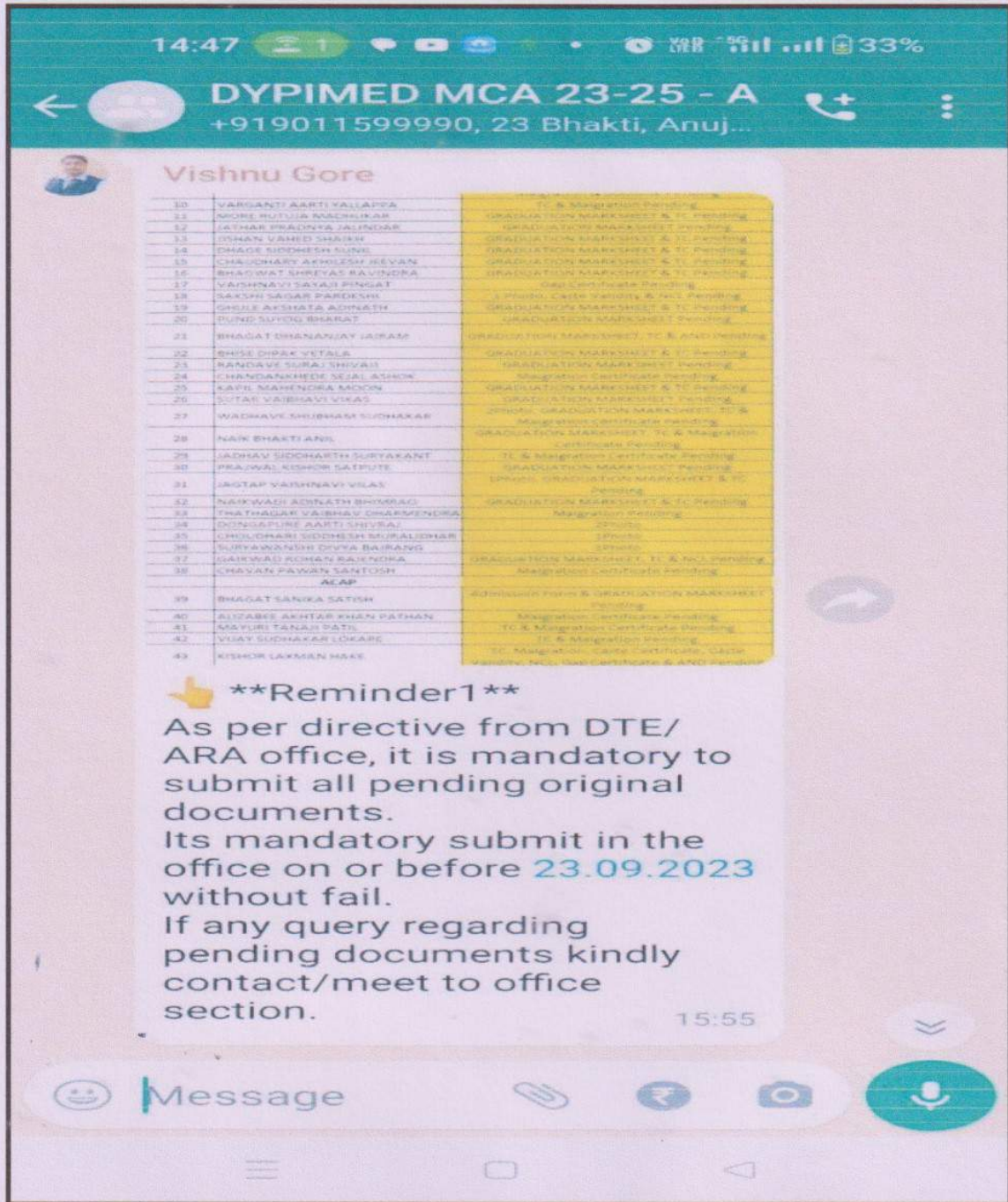
Placement Notice



*Kirish*  
DIRECTOR  
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Holiday and Community Event Notice

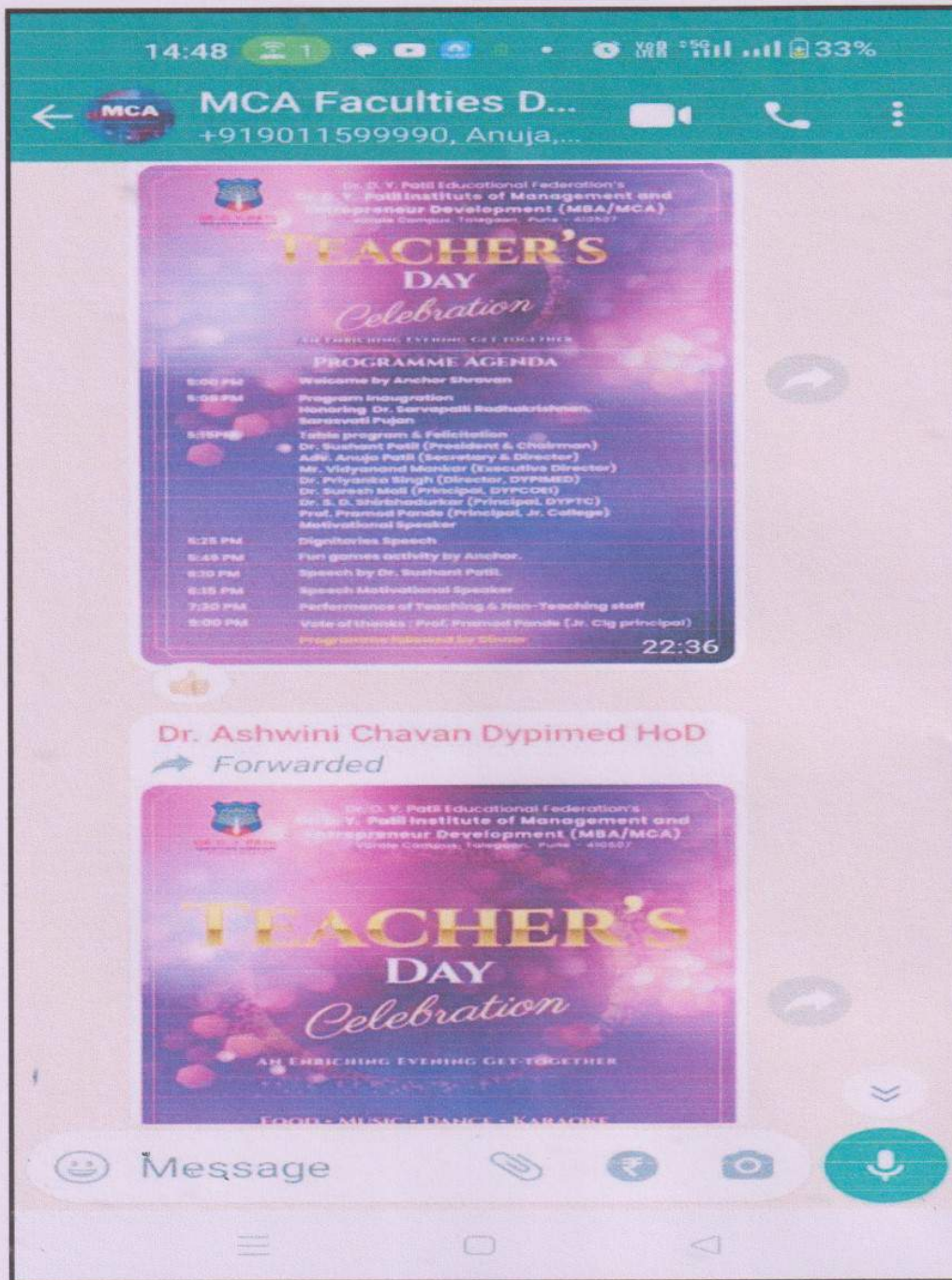


Notice for Students from Admin office



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Teachers Day Notice and Schedule for Faculties



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**Ban on Single Use Plastic:** The Institute has banned single use plastic in campus premises creating awareness among the students, staff and faculties for the same. In the college canteen they are using the stainless-steel plates for serving the food reused again after cleaning. Sometimes they are using the paper cups for serving the Tea/Coffee during rush.

Subject Code/Name	Short Form	Faculty Name	Short Form
1. Python Programming	PP	Prof. Prasant Malavalkar	PM
2. Software Project Management	SPM	Prof. Kiran Shejri	KS
21 Optimization Technique	OT	Prof. Prasad Shaha	PS
23 Advance Internet Technology	AIT	Prof. Shweta Awastkar	SA
24 Advance Database Management System	ADMS	Prof. Harini Pawar	HP
OC1 Open Course 3	OC 3	Prof. Prasad Shaha	KS
OC2 Open Course 4	OC 4	Dr. Ashwini Chavan	AC
TC21 Practical		Mentor	
TC21 Mini Project			

**Dr. D. Y. Patil Education Federation's  
Dr. D. Y. Patil Institute of Management and Entrepreneur Development**

**Say No TO Single use Plastic**

**\*\*Plastic Free Campus\*\***

Subject Code/Name	Short Form	Faculty
OC1 Marketing 2.0	M-4	Prof. Deepak Patil
OC2 Marketing 2.0	MS	Prof. Sanku Bhangur
OC3	FL	Dr. Rajesh Bha

Notice regarding the Ban on Single Use Plastic



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**Restricted entry to vehicles in the Institute:** Institute has banned entry on vehicles to enter in the campus, only the people above HoD level are allowed to park their vehicle inside the campus and near to the gate in the parking area. No other vehicles are allowed to enter the campus. This initiative helps in reducing pollution in the campus and consumption of fuel.



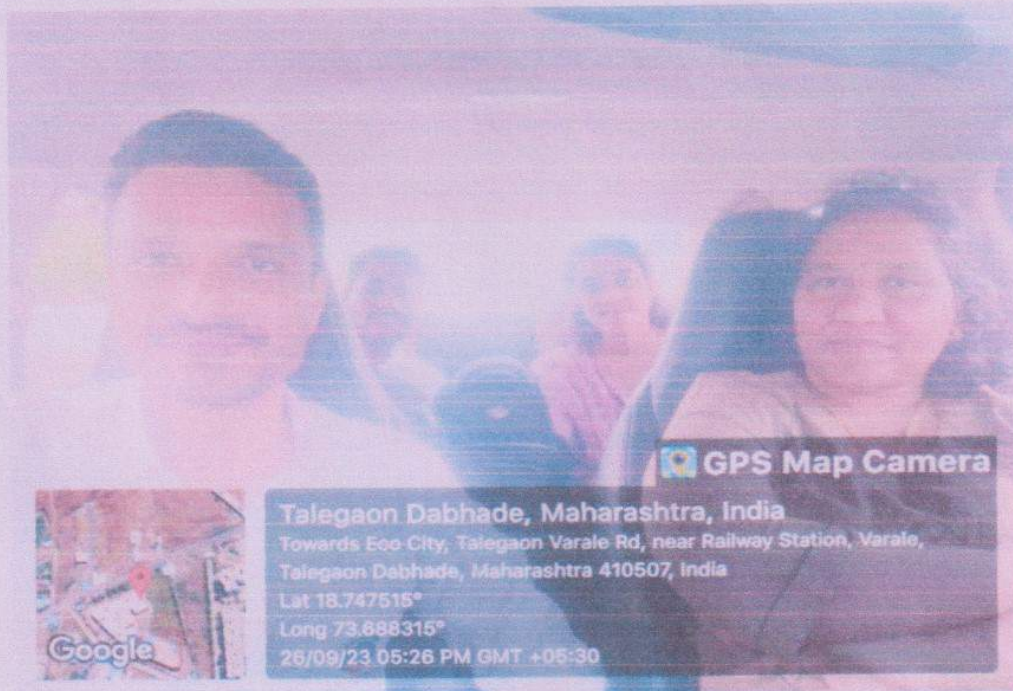
**Pedestrian-friendly pathways:** Institute has Pedestrian-friendly pathways in the campus. We have installed Grass pavers in the campus for pedestrians. It helps the environment, reduces the temperature of the surface in hot summer as compared to concrete blocks. Grass Pavers are a great way to help the environment and Pedestrian.



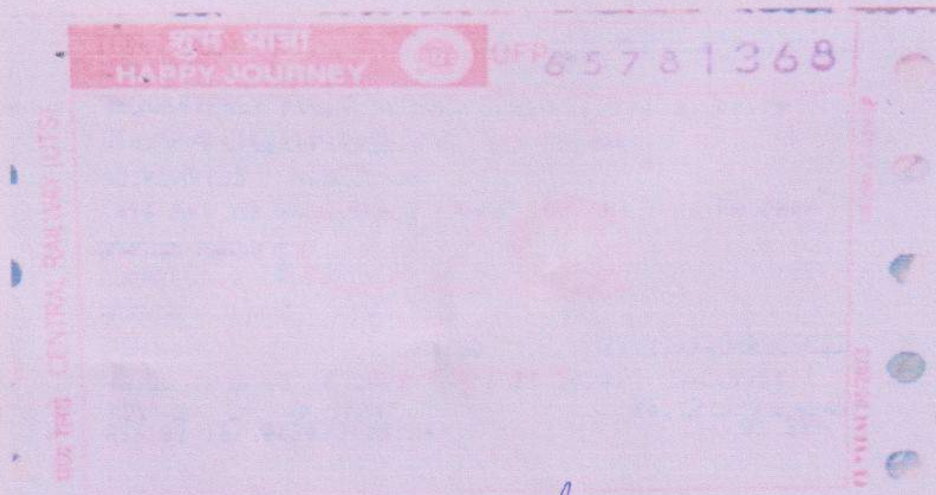
*Dr. D. Y. P. I. M. E. D.*  
 DIRECTOR  
 DR.D.Y.P.I.M.E.D.  
 Varale, Maval, Pune 410 507



**Eco-friendly Transportation:** Our students and staff actively utilize public transportation facilities such as trains and buses for their daily commute, aligning with our commitment to sustainable practices. To further reduce our carbon footprint, we actively promote carpooling, bike-sharing and E-bike. Most of our students and staff live in nearby areas and commute on foot.



**Carpooling by Faculties**



Railway Pass of Student  
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 DR.D.Y.P.I.M.E.D.  
 Varale, Maval, Pune 410 507



# Students and Faculties are using the Railway for their daily Commute:

Below is a screenshot of the record book issued by IRCTC (Indian Railways). Students can avail the railway travel concession offered by IRCTC by submitting this form to the respective railway authority. Subsequently, to utilize this public transport option, students can acquire 3 months pass at a concession rate. This initiative helps to raise awareness among students and faculty members to use public transportation for sustainability and eco-friendly goals.

*Sush*

भारतीय रेल INDIAN RAILWAYS  
 क्र.सं./Sr. No. 004159  
 रिकार्ड के लिए/For Record

प्रमाण 99बी/SN99B P.L.No. 83055836  
 भारतीय रेल INDIAN RAILWAYS  
 क्र.सं./Sr. No. 004159

विकास प्रमाणपत्र केवल उन विद्यार्थियों को ही जारी किये जायें जिनकी आयु 25 वर्ष तक है अथवा जिने नियमानुसार अनुज्ञापत्र मिले हो। School Certificate to be issued only to Students of not more than 25 years of age except otherwise permitted under the Rules

मे एलएडआर प्रमाणित करता है कि \* DYPIEMD इस विद्यालय/विश्वविद्यालय में शिक्षका में प्रथम/प्रधानाचार्य है जिसका प्रायः काम के लिए नियमित रूप से अलग/आगे है और जो नियमित तौर पर इस को तब तक के अंतर पर आने उसको आयु वर्ष \_\_\_\_\_ तक है, विद्यालय/विश्वविद्यालय के रजिस्टर में दूजे उसको जन्म तिथि \_\_\_\_\_ है।

I hereby certify that \* Shaikh Aye sha regularly attends the School/College for the purpose of receiving education, the Institution of which I am the Principal/Head Master and his/her age this day, according to my belief and from enquiries I have made, is 21 years 08 months higher date of birth as entered in the School/College Register being 14/09/2001. He/She is therefore, entitled to the Season Ticket as detailed below at half the full rates charged for Adults.

श्रेणी/Class	अवधि/Period	स्टेशन से/From Station	स्टेशन तक/To Station	जिस तिथि पर सीजन टिकट जारी करे Class and No. of Season Ticket issued :
<u>II-nd Class</u>	<u>3 months</u>	<u>Dehuroad</u>	<u> Talegaon</u>	

श्रेणी Class का सीजन टिकट नंबर Season Ticket No \_\_\_\_\_  
 From \_\_\_\_\_ से To \_\_\_\_\_ तक है, जो कि 300 कॉन्क्रेट/सैमीकॉन्क्रेट/गोल्डन है। For the Half year/Quarter Month ending \_\_\_\_\_ और जिसकी अवधि \_\_\_\_\_ को समाप्त होती है।

विकास/Date \_\_\_\_\_  
 प्राचार्य/विद्यालय का नाम और मुहर Name of College/School and Stamp \_\_\_\_\_  
 \* विद्यार्थी का पूरा नाम लिखें। Enter the name of the student \_\_\_\_\_  
 † विद्यार्थी को जिसका स्थान के निकटतम स्टेशन और विद्यालय/विश्वविद्यालय के निकटतम स्टेशन के बीच सीजन टिकट उपलब्ध है। Available only between Station nearest to Student's residence and Station nearest to the College/School.  
 ‡ सीजन टिकट जारी करनेवाले स्टेशन द्वारा भरना है। This column should be filled in by the Station issuing the Season Ticket.  
 § यदि कोई सीजन टिकट न चलाने का "दुरुपयोग" सार्वजनिक रूप से किया गया हो तो सीजन टिकट न चलाने का निर्णय किया जायेगा। Note (1) यह प्रमाणपत्र जारी करने के दिन सीजन टिकट जारी होने तक ही वैध होगा, यदि इस अवधि में प्रकाश उपकरण न किया जाए तो यह प्रमाणपत्र प्रयोग में नहीं लाया जायेगा। This certificate will be valid for Three days including the date of issue and if not made use of within that time must be returned by the issued for cancellation.  
 (2) विद्यालय/विश्वविद्यालय के प्राचार्य/विश्वविद्यालय के प्राचार्य को अपने उस छात्र/छात्रिका को जिसका सीजन टिकट जारी प्रमाणपत्र को कैंसिलेशन अवधि में पूरा सारा हो गया है, विद्यालय/विश्वविद्यालय को वापस करनी चाहिए। ऐसे छात्र/छात्रिका को इस अवधि का पूरा टिकट किया देकर नया सीजन टिकट जारी करना है। No fresh concession certificate should be granted by the School/College authorities to any of their students in the event of his/her season ticket being lost during the validity of the previous certificate. Such students must purchase a fresh season ticket of full fares during that period.  
 C.R.P.P./By/11-2018/01-15-0018-3510038ks.a50Lvs  
 C.R.P.P./By/11-2018/01-19-0018-3500038ks.a50Lvs

प्रमाणपत्र का नंबर Certificate issue \_\_\_\_\_  
 अवधि Period of validity \_\_\_\_\_  
 जारी करने की तिथि Date held upto \_\_\_\_\_

Dr. Piyanka Singh  
 Sig. Director/Head Master  
 Dr.D.Y.Pall Institute of Management & Entrepreneur Development Varde Talegaon  
 Pune-410507

प्रमाणपत्र जारी करनेवाले विद्यालय/विश्वविद्यालय का नाम और मुहर Name of College/School \_\_\_\_\_

जारी करने की तिथि Date of issue \_\_\_\_\_



*high*  
**DIRECTOR**  
**DR.D.Y.P.I.M.E.D.**  
 Varale, Maval, Pune 410 507









E- Bike of Faculty



E- Bike of Student



*Dr. D. Y. P. I. M. E. D.*  
 DIRECTOR  
 DR.D.Y.P.I.M.E.D.  
 Varale, Maval, Pune 410 507

*Dr. D. Y. P. I. M. E. D.*  
 DIRECTOR  
 DR.D.Y.P.I.M.E.D.  
 Varale, Maval, Pune 410 507



**Backyard Farming:** We're growing a garden in our campus backyard as part of our green initiative. It makes our campus look nice, helps us learn about farming, and connects us to nature. We're growing vegetables like Tomato, Bitter gourd, Cucumber, Ridge Gourd, Coriander, Chili, Pumpkin, Spinach etc. it's our way of making a healthier, greener future for everyone. We use waste to grow our garden, turning it into useful stuff for a green and eco-



friendly way of gardening

Spinach, safflower, Bitter gourd, Cucumber, Ridge Gourd



*Dr. D.Y.P.*  
 DIRECTOR

*Dr. D.Y.P.*  
 DR.D.Y.P.M.E.D.

Varale, Maval, Pune 410 507

Varale, Maval, Pune 410 507





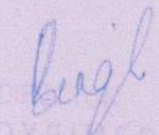
**Talegaon Dabhade, Maharashtra, India**  
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 Maharashtra 410507, India  
 Lat 18.746749°  
 Long 73.688276°  
 30/12/23 02:20 PM GMT +05:30



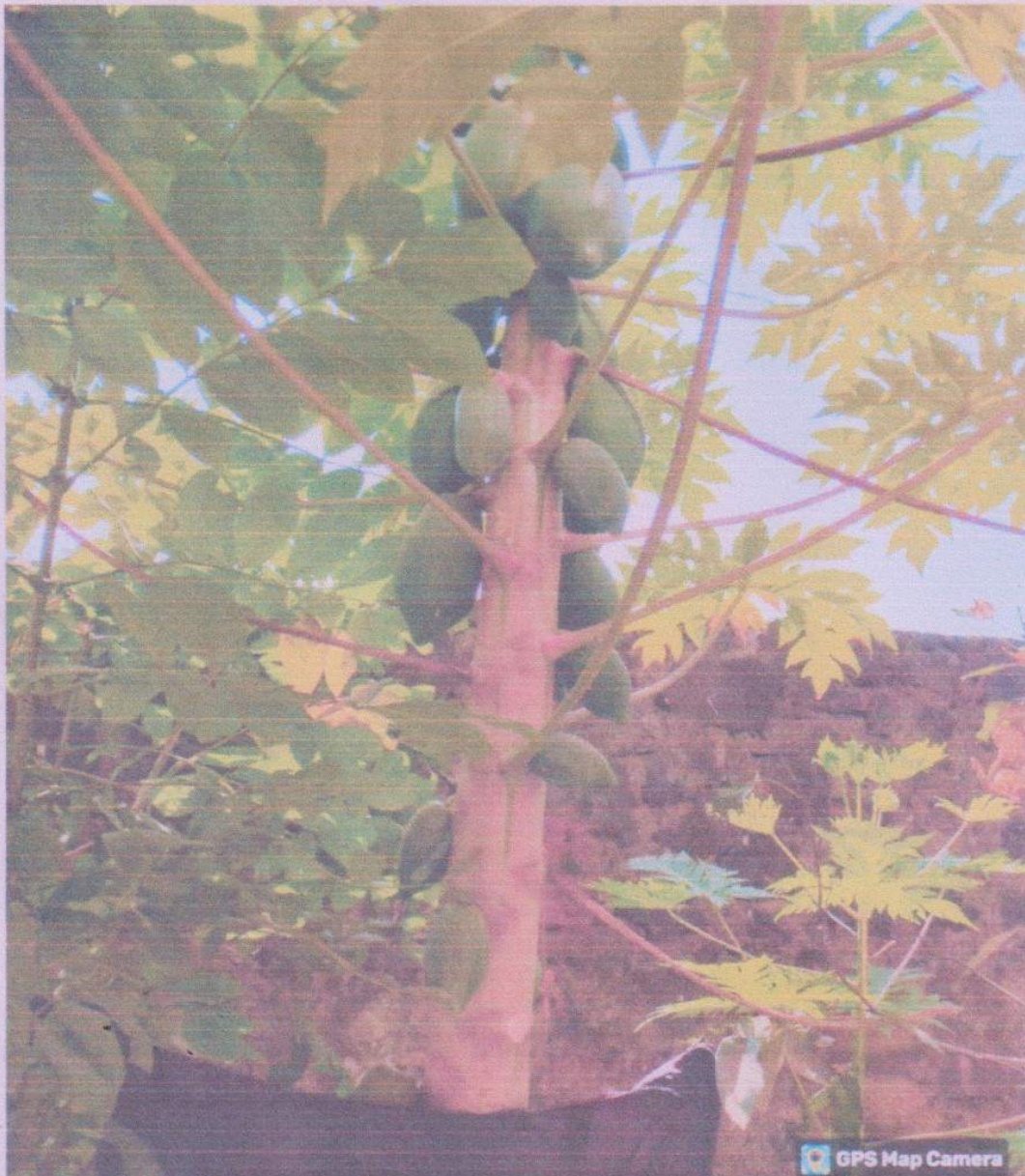
**Talegaon Dabhade, Maharashtra, India**  
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 Maharashtra 410507, India  
 Lat 18.746786°  
 Long 73.688345°  
 01/01/24 10:14 AM GMT +05:30



  
**DIRECTOR**  
**DR.D.Y.P.I.M.E.D.**  
 Varale, Maval, Pune 410 507

  
**DR.D.Y.P.I.M.E.D.**  
 Varale, Maval, Pune 410 507





GPS Map Camera



Talegaon Dabhade, Maharashtra, India  
27/A/1/2C, Talegaon Varale Rd, near Railway Station, Towards Eco City, Varale,  
Talegaon Dabhade, Maharashtra 410507, India  
Lat 18.746484°  
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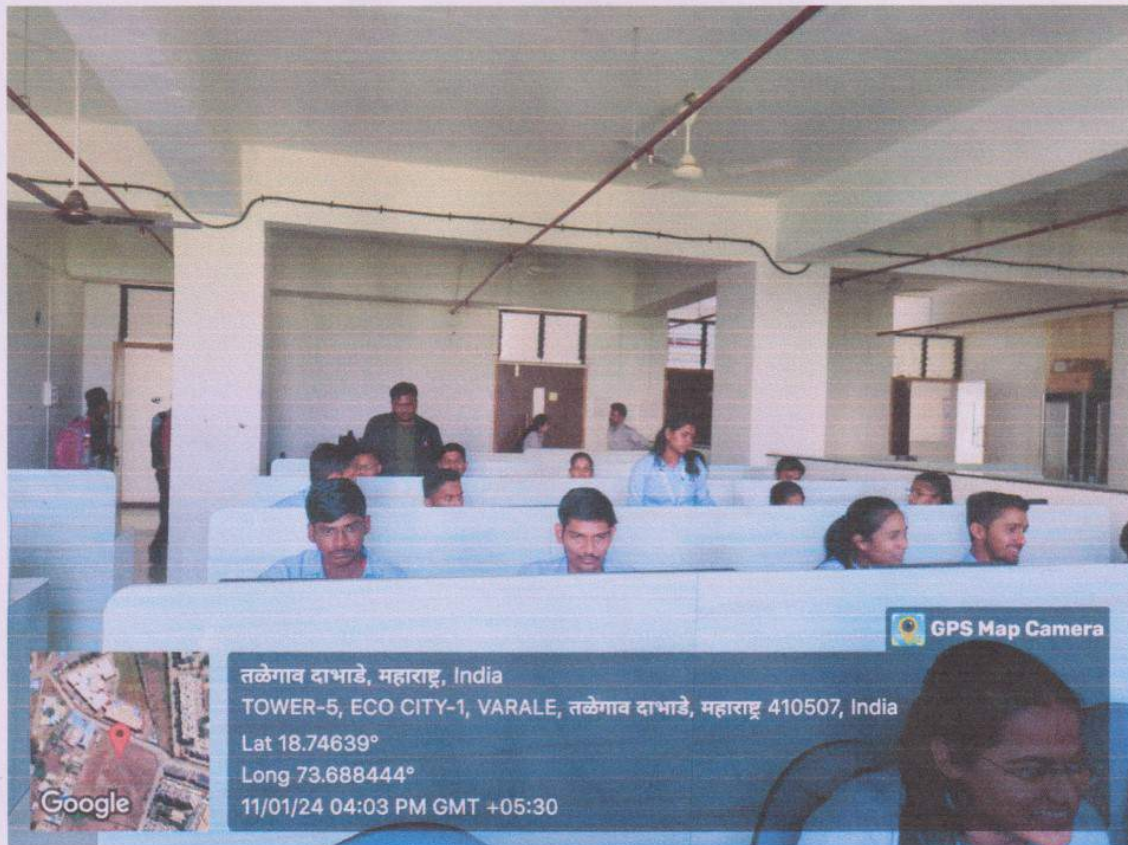
Papaya Tree at Backyard



*Dr. D. Y. P. I. M. E. D.*  
DIRECTOR  
DR.D.Y.P.I.M.E.D.  
Varale, Maval, Pune 410 507  
Varale, Maval, Pune 410 507



**Ventilated classroom and Labs: Classrooms and Labs having ample Sunlight and Ventilation**



*Singh*  
DIRECTOR  
DR.D.Y.P.I.M.E.D.  
Varale, Maval, Pune 410 507