

# FEES REGULATING AUTHORITY - 2026-27, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## Online Fee Approval Proposal for Academic Year 2026-27

To,  
**The Hon'ble Chairman,**  
 Fees Regulating Authority,  
 Maharashtra State,  
 Mumbai - 400 051

**Name of the College /Institute** MB6836 - DR.D.Y.PATIL INSTITUTE OF MANAGEMENT & ENTREPRENEUR DEVELOPMENT,TALEGAON

**Address** Sr.No 27/A/1/2C, Near Talegaon Railway Station, A/P - Varale,Talegaon Taluka- Maval, Dist-Pune

## Online fee approval proposal for academic year 2026-27

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| Sr No | Particulars                                                                                                                                                                                                                                                                                                                                                                                 | Status |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1     | Affidavit in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorised in terms of section 2(l) of the FRA Act, 2015                                                                                                                                                                                                                   | Yes    |
| 2     | Audited Financial Statements of the Institute/College for the Financial Year 2024-25.<br>The Audited Financial Statements must be accompanied --- (i) Audit Report,                                                                                                                                                                                                                         | Yes    |
| 3     | (ii) Audited Receipt & Payment Account,                                                                                                                                                                                                                                                                                                                                                     | Yes    |
| 4     | (iii) Audited Income & Expenditure Account, and                                                                                                                                                                                                                                                                                                                                             | Yes    |
| 5     | (iv) Audited Balance Sheet.<br>Note: Audited Financial Statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorized in terms of section 2(l) of the FRA Act 2015.                                                                                                                                                                             | Yes    |
| 6     | (v) All the Financial Statements as mentioned above should be accompanied by detailed schedules, annexures and notes to accounts.                                                                                                                                                                                                                                                           | Yes    |
| 7     | The Auditors Report for the Financial Year 2024-25 in prescribed proforma i.e. form A1 & form A2 (Annexure - A).<br>Note: The Auditors Report must be in prescribed proforma i.e. form A1 & form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of their partner or proprietor with his/ her membership number, UDIN. | Yes    |
| 8     | TDS return/statement for salary (Teaching and Non-Teaching) in Form No. 24Q for quarter-4 along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute.                                                                                                                                                                                                      | Yes    |
| 9     | TDS return/ quarterly statements for non-salary in Form No. 26Q along with details of deductee, nature of payment, amount, etc, in excel sheet duly certified by the college/institute.                                                                                                                                                                                                     | Yes    |
| 10    | Copy of Audited Annual Financial Statements of the Trust/Society for the Financial Year 2024-25 running the colleges/institute along with all schedules, annexures and notes to accounts.                                                                                                                                                                                                   | Yes    |
| 11    | Copies of income tax return filed by the trust and institute/college for the assessment year 2024-25 & 2025-26 duly attested by the Auditor.                                                                                                                                                                                                                                                | Yes    |
| 12    | Proposed budget of the institute/college for the financial year 2026-27 duly signed by the President, Secretary of the Trust & the Principal of the institute/college.                                                                                                                                                                                                                      | Yes    |
| 13    | Letter of approval of teaching staff issued by the approving Authority duly attested by the Principal of the institute/college.                                                                                                                                                                                                                                                             | Yes    |
| 14    | Letter showing the sanctioned intake capacity approved by the Competent Authority for the academic year 2021-22, 2022-23, 2023-24, 2024-25 and 2025-26 duly attested as true copy by the Principal of the institute/college (as per course duration).                                                                                                                                       | Yes    |
| 15    | Accreditation Certificate i.e. NAAC, NBA and NIRF if any, duly attested by the Principal of the Institute/College.                                                                                                                                                                                                                                                                          | Yes    |
| 16    | Copy of fees structure approved by the Fees Regulating Authority for the academic year 2022-23, 2023-24, 2024-25 and 2025-26 (as per course duration).                                                                                                                                                                                                                                      | Yes    |
| 17    | Certified copy of the property card and/or 7/12 extract showing the ownership of the land owned by the institute/trust.                                                                                                                                                                                                                                                                     | Yes    |
| 18    | Certified copy of the Municipal Property Assessment Register issued by the Municipal Corporation /Municipal Council, Gram Panchayat for the purpose of assessing property tax.                                                                                                                                                                                                              | Yes    |
| 19    | Statement showing the number of students admitted in the college for the course, appeared & passed in examination for the academic year 2024-25.                                                                                                                                                                                                                                            | Yes    |
| 20    | Fees collected from students admitted from NRI/Management/ Institutional quota in the prescribed proforma as per Annexure - B and Annexure - C.                                                                                                                                                                                                                                             | Yes    |

| Expenses Documents |                                              |                                                                                                                              |                                                                                                                                                                                     |        |
|--------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Sr No              | Expenses Main Head                           | Expenses Sub Head                                                                                                            | Particulars                                                                                                                                                                         | Status |
| 1                  | Salary - Teaching Staff                      | Gratuity paid                                                                                                                | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment.                          | Yes    |
| 2                  | Salary - Teaching Staff                      | Arrears of salary                                                                                                            | Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2024-25                                                                                        | Yes    |
| 3                  | Salary of Non-Teaching Staff - Regular/Adhoc | Gratuity paid                                                                                                                | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment.                          | Yes    |
| 4                  | Salary of Non-Teaching Staff - Regular/Adhoc | Arrears of salary                                                                                                            | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2024-25                                                                           | Yes    |
| 5                  | Affiliation                                  | Inspection Fee paid to various Competent / Affiliating Authorities                                                           | Upload - the receipt of payment showing acknowledgement of Payment of inspection fee by the affiliating authority                                                                   | Yes    |
| 6                  | University fees paid (for students)          | Eligibility fees                                                                                                             | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total and/or (Repeater Students X Eligibility Fee per Student = Total))                    | Yes    |
| 7                  | University fees paid (for students)          | Exam Fee paid to University                                                                                                  | Upload - Receipt of payment made to university (Regular Students X Exam Fee per Student = Total) and/or (Repeater Students X Exam Fee per Student = Total)                          | Yes    |
| 8                  | University fees paid (for students)          | Enrollment Fee                                                                                                               | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total)                                                                         | Yes    |
| 9                  | University fees paid (for students)          | Other University fees (e.g., Vice-Chancellor Fund, Ashwamedh Fee, Gymkhana Fee, Disaster Fund, E-Charge etc.)                | Upload - receipt of payment made to university (Regular Students X other university Fee per Student = Total) and/or (Repeater Students X other university Fee per Student = Total). | Yes    |
| 10                 | Insurance                                    | Student Insurance                                                                                                            | Upload copy of insurance policy made towards Student                                                                                                                                | Yes    |
| 11                 | Insurance                                    | Building Insurance                                                                                                           | Upload copy of Insurance policy made towards Building                                                                                                                               | Yes    |
| 12                 | Property Insurance                           | Furniture, Equipments, Computers, Vehicles etc Insurance                                                                     | Upload copy of Insurance policy receipt made towards Furniture, Equipment, Computers, Vehicles etc.                                                                                 | Yes    |
| 13                 | Transport Charges                            | Transport Vehicles bus specifically for college use provided by free of cost to students/ staff                              | Upload the list of students/staff, location (Pickup and Drop location), Per head charges                                                                                            | Yes    |
| 14                 | Fee Regulating Authority fees                | Processing fee/Review fee paid to Fees Regulating Authority                                                                  | Upload receipt of Processing Fee/Review fee paid to Fees Regulating Authority                                                                                                       | Yes    |
| 15                 | Admissions Regulating Authority              | Processing fee paid to Admission Regulating Authority                                                                        | Upload receipt of Processing fee paid to Admission Regulating Authority                                                                                                             | Yes    |
| 16                 | Expenditure of Advertisement                 | Recruitment of Staff published in the newspaper                                                                              | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                                  | Yes    |
| 17                 | Expenditure of Advertisement                 | Admission published in the Newspaper/ Social Media                                                                           | Upload Item wise List with course wise bifurcation towards advertisement publish in newspaper/ social media                                                                         | Yes    |
| 18                 | Expenditure of Advertisement                 | Advertisement - General                                                                                                      | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |
| 19                 | Expenditure of Advertisement                 | Cost of other advertisements for recruitment of staff                                                                        | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |
| 20                 | Expenditure of Advertisement                 | Cost of other advertisements for Admissions                                                                                  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |
| 21                 | Expenditure of Advertisement                 | Cost of advertisement required to be published as per rules, regulation, act or any direction issued by Regulating Authority | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                                  | Yes    |
| 22                 | Expenses related to Students                 | 5. Industrial visit/tour                                                                                                     | Upload Name of the Company visited, date, no of students, charges per head, Travelling, Food and accommodation charges if any                                                       | Yes    |
| 23                 | Bank Interest                                | TEQIP Loan interest if applicable                                                                                            | Upload proof of document for TEQIP Loan Interest.                                                                                                                                   | Yes    |
| 24                 | Communication Expenses                       | Internet Charges                                                                                                             | Upload - receipt & proof of payment made to provider                                                                                                                                | Yes    |
| 25                 | Establishment Expenses                       | Water and Tanker Charges                                                                                                     | Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation claimed as an expenditure in the proposal form.                             | Yes    |

| Income Documents |                  |                                                                                                                                    |  |        |
|------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--------|
| Sr No            | Income Head      | Particulars                                                                                                                        |  | Status |
| 1                | Tuition Fees     | Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation). |  | Yes    |
| 2                | Development Fees | Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation).                |  | Yes    |

**Depreciation Chart on assets as per FRA Norms for the Financial Year 2024-25 - For Regular Shift**

| Sr. No | Item                           | Rate of Depreciation (A) | Opening WDV as on 01 Apr (B) | Additions upto 30 Sept(C) | Additions From 01 Oct(C) | Less Deductions(D) | Net Value (B+C-D)=E | Depreciation (F) F= (B+C1)x A + C2 x (A/2) - D x A | (Closing WDV)G=E-F | MBA    | MCA     | Non FRA Courses | Hostel | Hospital | Trust |
|--------|--------------------------------|--------------------------|------------------------------|---------------------------|--------------------------|--------------------|---------------------|----------------------------------------------------|--------------------|--------|---------|-----------------|--------|----------|-------|
| 1      | Computer <a href="#">View</a>  | 25                       | 3168970                      | 42937                     | 134620                   | 0                  | 3346527             | 819804                                             | 2526723            | 80778  | 739026  | 0               | 0      | 0        | 0     |
| 2      | Books <a href="#">View</a>     | 25                       | 270603                       | 0                         | 203882                   | 0                  | 474485              | 93136                                              | 381349             | 29950  | 63186   | 0               | 0      | 0        | 0     |
| 3      | FURNITURE <a href="#">View</a> | 15                       | 4240079                      | 833650                    | 63696                    | 0                  | 5137425             | 765837                                             | 4371588            | 220874 | 544963  | 0               | 0      | 0        | 0     |
| 4      | MACHINERY <a href="#">View</a> | 15                       | 1937606                      | 34214                     | 579196                   | 0                  | 2551016             | 339213                                             | 2211803            | 66177  | 273036  | 0               | 0      | 0        | 0     |
| Total  |                                |                          | 9617258                      | 910801                    | 981394                   | 0                  | 11509453            | 2017990                                            | 9491463            | 397779 | 1620211 | 0               | 0      | 0        | 0     |

**Important Note :** A) Basis of computation of depreciation should be Written Down Value (WDV) method.

|      |                                                                        |                                                                                            |
|------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Date | Signature and Seal of the certifying Chartered Accountant and Auditors | Signature and Seal of person authorised in terms of section 2 (I) of the Act with Code No. |
|------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|

**FORM-A****Proforma for common information of organization promotion various colleges / institutes for the year 2026-27 (Information of the Trust)**

|                                                                          |                                                                  |                                                             |                   |
|--------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|-------------------|
| Name of the Trust/ Society                                               | dr. d.y. patil educational federation                            |                                                             |                   |
| Address                                                                  | Flat No. 901 , Supreme Palms, Baner Balewadi Road , Pune 411 045 | Pin Code                                                    | 411045            |
| District                                                                 | Pune                                                             | Taluka                                                      | Pune City         |
| Telephone STD Code                                                       | 20                                                               | Telephone No.                                               | 02048522561       |
| Mobile Number of Authorize Person to whom the communication can be sent. | 9823012915                                                       | Whatsapp No.                                                | 9823012915        |
| E-mail ID                                                                | president@dypatilef.com                                          | Trust Website                                               | www.dypatilef.com |
| Registration No. of the Trust                                            | E/6372 (PUNE)                                                    | Year of Establishment of the Trust                          | 2013              |
| Registration Date                                                        | 15-04-2013                                                       | Trust PAN No.                                               | AABTD8547L        |
| Trust TAN No.                                                            | PNED10117C                                                       | Is GST Number Applicable for the Trust?<br>Trust GST Number | N                 |

Institute Trustee Details: Details of Trustee as per the information recorded with the Charity Commissioner.

**Note :** Attached the copy of change report accepted by the Charity Commissioner.[View](#)**Trustee Details**

| Sr. No | Name of Trustees                | Designation         | PAN No.    | Profession of Trustee | Working As Employee In The Same Institute | Category | Emp Designation | Approved By the University | Approved Document |
|--------|---------------------------------|---------------------|------------|-----------------------|-------------------------------------------|----------|-----------------|----------------------------|-------------------|
| 1      | DR. SUSHANT VIJAYKUMAR PATIL    | PRESIDENT/CHAIRMAN  | ARMPP6184H | EDUCATIONIST          | NO                                        |          |                 |                            |                   |
| 2      | MRS. ANUJA SUSHANT PATIL        | SECRETARY           | AZKPK2276P | EDUCATIONIST          | NO                                        |          |                 |                            |                   |
| 3      | MS. VIJAYSHREE VIJAYKUMAR PATIL | MEMBER OF THE TRUST | ARMPP6205F | EDUCATIONIST          | NO                                        |          |                 |                            |                   |
| 4      | DR. AJEENKYA D.Y. PATIL         | MEMBER OF THE TRUST | ACDPK5175D | EDUCATIONIST          | NO                                        |          |                 |                            |                   |
| 5      | MR. DASHRATH BHIVA KHARADE      | MEMBER OF THE TRUST | AEXPP4656A | EDUCATIONIST          | NO                                        |          |                 |                            |                   |

**Names of all the educational institution established/ funded/ operated by the Trust/ Society**

| Sr.No. | FRA/ Non FRA | Name of College , School or Activity (e.g Hospital , Industry , Oldage Home etc)       | Address                                                                                                     | Code No. | Year of Establish | Courses Run | Educational / Non Educational | Land Property Type |
|--------|--------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------|-------------------|-------------|-------------------------------|--------------------|
| 1      | FRA          | DR.D.Y.PATIL COLLEGE OF ENGINEERING & INNOVATION,TALEGAON, TALUKA-MAWAL                | SR.NO.27/1/A/2C, NEAR TALEGAON RAILWAY STATION, A/P VARALE, TALEGAON, TAL-MAVAL,DIST PUNE MAWAL 0           | EN6834   | 2014              | ENGG        | EDU                           | OWNED              |
| 2      | FRA          | DR.D.Y.PATIL INSTITUTE OF MANAGEMENT & ENTREPRENEUR DEVELOPMENT,TALEGAON, TALUKA-MAWAL | SR.NO 27/A/1/2C, NEAR TALEGAON RAILWAY STATION, A/P - VARALE,TALEGAON TALUKA- MAVAL, DIST-PUNE MAWAL 410507 | MB6836   | 2014              | MBA,MCA     | EDU                           | OWNED              |



| <b>Form A1</b>                                                                                                                 |                     |                                                        |          |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------|----------|
| Status of the Building:                                                                                                        |                     |                                                        |          |
| If Rented                                                                                                                      | College / Institute | Other                                                  | Total    |
| Built up Area (in Sq. Mtr.)                                                                                                    | 0                   | 0                                                      | 0        |
| Annual Rent (Amount. in Rs.)                                                                                                   | 0                   | 0                                                      | 0        |
| If Owned                                                                                                                       | College / Institute | Other                                                  | Total    |
| Built up Area (in Sq. Mtr.)                                                                                                    | 3950                | 0                                                      | 3950     |
| Cost(Amount. in Rs.)                                                                                                           | 23567694            | 0                                                      | 23567694 |
| Built up Area Required and Available as per AICTE/PCI/COA/MCI/MUHS etc. :                                                      |                     |                                                        |          |
| If Rented                                                                                                                      | College / Institute | Other                                                  | Total    |
| Built up Area (in Sq. Mtr.)                                                                                                    | 0                   | 0                                                      | 0        |
| If Owned                                                                                                                       | College / Institute | Other                                                  | Total    |
| Built up Area (in Sq. Mtr.)                                                                                                    | 3950                | 0                                                      | 3950     |
| Whether the Institute / Trust is in receipt of any grants from Central Government / State Government / Quasi Government Bodies |                     | No<br>If yes, Amount Received for the Financial Year - |          |
| Date                                                                                                                           |                     |                                                        |          |
| Place                                                                                                                          |                     |                                                        |          |
| Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.                                     |                     |                                                        |          |

**FORM B- Information of Institutes**

| Institute Information                                                                         |                                                                                                |                                                                       |                                                                          |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------|
| Directorate Code                                                                              | MB6836                                                                                         | Year of Establishment                                                 | 2014                                                                     |
| Address                                                                                       | Sr.No 27/A/1/2C, Near Talegaon Railway Station, A/P - Varale,Talegaon Taluka- Maval, Dist-Pune |                                                                       |                                                                          |
| Village                                                                                       | A/P Varale                                                                                     | PIN Code                                                              | 410507                                                                   |
| District                                                                                      | Pune                                                                                           | Taluka                                                                | Mawal                                                                    |
| Telephone STD Code                                                                            | 020                                                                                            | Telephone No.                                                         | 48522580                                                                 |
| Mobile Number                                                                                 | 9921349051                                                                                     | WhatsApp Number                                                       | 9921349051                                                               |
| Official Email id to receive and send official communication                                  | director.dypimed@dypatilef.com                                                                 | Alternate E-Mail                                                      | accounts@dypatilef.com                                                   |
| Institute Website                                                                             | www.dypimed.edu.in                                                                             | Institute TAN No.                                                     | PNED10118D                                                               |
| Whether Land or Building Allotted by the government or public body                            | No.                                                                                            | Type of Land                                                          | On Ownership                                                             |
| Location of College                                                                           | Within Municipal Corporations other than mentioned above                                       | College is established/located in Hilly Area/Tribal Area              | No.                                                                      |
| Whether Aadhar based Biometric Attendance Available for all Staff (Teaching and Non Teaching) | Yes                                                                                            | Whether college is autonomous                                         | No                                                                       |
| Google map link of the Institute for location                                                 | Google Map Link<br>https://maps.app.goo.gl/NytHoVXgq3iS2CtQ8                                   | Institute website link displaying fees to be charged by the institute | https://dypimed.edu.in/                                                  |
| Does the institute provide Hostel facilities ?                                                | Y                                                                                              | Does the institute provide Mess facilities ?                          | Y                                                                        |
| Does the Institute provide Gymkhana facilities ?                                              | Y                                                                                              |                                                                       |                                                                          |
| Name of the Director / Principal of the Institution                                           | DR MEGHNA BHILARE                                                                              | Person duly authorised in terms of section 2 (l) of the Act           | DR SUSHANT VIJAYKUMAR PATIL Designation: PRESIDENT Mobile No: 9823012915 |

**Bank Details of Institute/College**

| Sr. No | Bank Name           | Account No     | Branch Name             |
|--------|---------------------|----------------|-------------------------|
| 1      | HDFC BANK           | 50200015367178 | TALEGAON DHABADHE, PUNE |
| 2      | ICICI BANK          | 397705001202   | BHOSARI, PUNE           |
| 3      | ICICI BANK          | 397705001214   | BHOSARI, PUNE           |
| 4      | BANK OF MAHARASHTRA | 60213666755    | TALEGAON DHABADHE, PUNE |
| 5      | ICICI BANK          | 215205003848   | BHOSARI, PUNE           |
| 6      | ICICI BANK          | 215205003834   | BHOSARI, PUNE           |

**Institute Stream Details**

| Sr. No. | Stream | Start Year | IQ/NRI Quota Surrendered for 2025-26? | Document             | IQ/NRI Quota Surrendered for 2024-25? | Document             |
|---------|--------|------------|---------------------------------------|----------------------|---------------------------------------|----------------------|
| 1       | MBA    | 2014       | Yes                                   | <a href="#">View</a> | Partial                               | <a href="#">View</a> |
| 2       | MCA    | 2021       | Yes                                   | <a href="#">View</a> | Partial                               | <a href="#">View</a> |

**Institute Courses Master**

| Sr. No. | Stream | Course Code                        | Course Start | Duration | Course Shift  | Course Status | State Govt Permisson | Name of University               | Uni Course Status | Uni Year/Date                                 | Competent Authority                               | Competent Authority Course Status | Competent Year/Date                             |
|---------|--------|------------------------------------|--------------|----------|---------------|---------------|----------------------|----------------------------------|-------------------|-----------------------------------------------|---------------------------------------------------|-----------------------------------|-------------------------------------------------|
| 1       | MBA    | MBA-M. B. A.                       | 2014         | 2        | Regular Shift | Full Time     | Yes                  | Savitribai Phule Pune University | Continue          | 2024-25<br>10-07-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue                          | 2024-25 /<br>23-03-2024<br><a href="#">View</a> |
| 2       | MCA    | MCA-Master in Computer Application | 2021         | 2        | Regular Shift | Full Time     | Yes                  | Savitribai Phule Pune University | Continue          | 2024-25<br>10-01-2024<br><a href="#">View</a> | All India Council for Technical Education (AICTE) | Continue                          | 2024-25 /<br>23-03-2024<br><a href="#">View</a> |

## Courses Information

- LE- Sanctioned Intake Lateral Entry
- MQ - No. of Actual Students On Roll (Including only all Merit quota admission but excluding Management/Institutional quota, NRI quota, EWS, TFWS, J&K & Repeater students.) For 3rd Year onwards including Lateral Entry Students added in that batch of 2nd year.
- DSY - No of Actual students admitted in Direct Second Year (Remove Lateral Entry)
- IQ - No of Actual students admitted under Management / Institutional quota.
- EWS - No. of Actual students admitted under EWS quota.
- TFWS - No. of Actual students admitted under TFWS quota.
- NRI - No. of Actual students admitted under NRI quota.
- TS - Any other students transferred from other college as per orders of the Government.
- JK - No. of Actual students admitted under J&K quota
- RS - Repeater students admitted.

• **On Roll = MQ+DSY+IQ+EWS+TFWS+NRI+TS+RS**

| Stream      |              | MBA | MCA |
|-------------|--------------|-----|-----|
| Course Code |              | MBA | MCA |
| Duration    |              | 2   | 2   |
| 2024-25     | SI           | 180 | 120 |
|             | LE           | 0   | 0   |
|             | MQ           | 175 | 113 |
|             | DSY          | 0   | 0   |
|             | IQ           | 5   | 6   |
|             | EWS          | 6   | 8   |
|             | TFWS         | 8   | 6   |
|             | NRI          | 0   | 0   |
|             | JS           | 0   | 0   |
|             | TS           | 0   | 0   |
|             | RS           | 0   | 0   |
|             | PIO          | 0   | 0   |
|             | <b>Total</b> | 194 | 133 |
| 2023-24     | SI           | 180 | 120 |
|             | LE           | 0   | 0   |
|             | MQ           | 101 | 78  |
|             | DSY          | 25  | 0   |
|             | IQ           | 0   | 9   |
|             | EWS          | 11  | 6   |
|             | TFWS         | 7   | 5   |
|             | NRI          | 0   | 0   |
|             | JS           | 0   | 0   |
|             | TS           | 0   | 0   |
|             | RS           | 2   | 0   |
|             | PIO          | 0   | 0   |
|             | <b>Total</b> | 146 | 98  |
| 2022-23     | SI           | 0   | 0   |
|             | LE           | 0   | 0   |
|             | MQ           | 0   | 0   |
|             | DSY          | 0   | 0   |
|             | IQ           | 0   | 0   |
|             | EWS          | 0   | 0   |
|             | TFWS         | 0   | 0   |
|             | NRI          | 0   | 0   |
|             | JS           | 0   | 0   |
|             | TS           | 0   | 0   |
|             | RS           | 0   | 0   |
|             | PIO          | 0   | 0   |
|             | <b>Total</b> | 0   | 0   |
| 2021-22     | SI           | 0   | 0   |
|             | LE           | 0   | 0   |
|             | MQ           | 0   | 0   |
|             | DSY          | 0   | 0   |

|                     |              |            |            |
|---------------------|--------------|------------|------------|
|                     | IQ           | 0          | 0          |
|                     | EWS          | 0          | 0          |
|                     | TFWS         | 0          | 0          |
|                     | NRI          | 0          | 0          |
|                     | JS           | 0          | 0          |
|                     | TS           | 0          | 0          |
|                     | RS           | 0          | 0          |
|                     | PIO          | 0          | 0          |
|                     | <b>Total</b> | 0          | 0          |
| 2020-21             | SI           | 0          | 0          |
|                     | LE           | 0          | 0          |
|                     | MQ           | 0          | 0          |
|                     | DSY          | 0          | 0          |
|                     | IQ           | 0          | 0          |
|                     | EWS          | 0          | 0          |
|                     | TFWS         | 0          | 0          |
|                     | NRI          | 0          | 0          |
|                     | JS           | 0          | 0          |
|                     | TS           | 0          | 0          |
|                     | RS           | 0          | 0          |
|                     | PIO          | 0          | 0          |
|                     | <b>Total</b> | 0          | 0          |
| 2019-20             | SI           | 0          | 0          |
|                     | LE           | 0          | 0          |
|                     | MQ           | 0          | 0          |
|                     | DSY          | 0          | 0          |
|                     | IQ           | 0          | 0          |
|                     | EWS          | 0          | 0          |
|                     | TFWS         | 0          | 0          |
|                     | NRI          | 0          | 0          |
|                     | JS           | 0          | 0          |
|                     | TS           | 0          | 0          |
|                     | RS           | 0          | 0          |
|                     | PIO          | 0          | 0          |
|                     | <b>Total</b> | 0          | 0          |
| <b>Total Intake</b> |              | <b>700</b> | <b>471</b> |

| Institute Accreditation Details |        |                                                                                      |       |       |           |              |
|---------------------------------|--------|--------------------------------------------------------------------------------------|-------|-------|-----------|--------------|
| Sr.No                           | Stream | NAAC                                                                                 | NIRF  | PhD   | Placement | Publications |
| 1                               | MBA    | B++ (25)<br>Date of declration: 22-06-2024<br>NAAC Certificate: <a href="#">View</a> | N (0) | 33.33 | 66%       | 14           |
| 2                               | MCA    | B++ (25)<br>Date of declration: 22-06-2024<br>NAAC Certificate: <a href="#">View</a> | N (0) | 16.67 | 16%       | 7            |

| Details of Transactions with Related Party for the FY 2024-2025 |                             |                   |                   |                       |               |
|-----------------------------------------------------------------|-----------------------------|-------------------|-------------------|-----------------------|---------------|
| Sr. No.                                                         | Name of the Related Trustee | Expense Head      | Name of the party | Nature of Transaction | Amount in Rs. |
| 1                                                               | NA                          | Audit Fee - Trust | NA                | NA                    | 0             |
| Total                                                           |                             |                   |                   |                       | 0             |

| <b>Form-D: Information on Fees Collected/Charged from Students, Organized by Category and Academic Year, and Upload the Respective Student's Fee Receipt.</b> |        |               |                        |        |                                |                      |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|------------------------|--------|--------------------------------|----------------------|------------|
| Sr. No.                                                                                                                                                       | Course | Academic Year | Category               | Gender | Student Name                   | Fee Receipt          | Total Fees |
| 1                                                                                                                                                             | MBA    | 2024-25       | Open / Institute Level | Male   | BARVE PIYUSH ASHOK             | <a href="#">View</a> | 108263     |
| 2                                                                                                                                                             | MBA    | 2024-25       | OBC/EBC/EWS/SEBC       | Male   | PHUSE SHARAD DEVIDAS           | <a href="#">View</a> | 60152      |
| 3                                                                                                                                                             | MCA    | 2024-25       | SC/ST                  | Male   | SHIRSATH NILESH RAJENDRA       | <a href="#">View</a> | 1263       |
| 4                                                                                                                                                             | MCA    | 2024-25       | SC/ST                  | Female | PAWAR NEHA SUNIL               | <a href="#">View</a> | 1263       |
| 5                                                                                                                                                             | MBA    | 2024-25       | SC/ST                  | Male   | JADHAV MAYURESH SANJAY         | <a href="#">View</a> | 1263       |
| 6                                                                                                                                                             | MCA    | 2024-25       | SBC/NT/DT/VJ/TFWS      | Female | DHAIGUDE HRUTUJA BHARAT        | <a href="#">View</a> | 1263       |
| 7                                                                                                                                                             | MCA    | 2024-25       | SBC/NT/DT/VJ/TFWS      | Male   | NICHAL ASHUTOSH SHANKARRAO     | <a href="#">View</a> | 10442      |
| 8                                                                                                                                                             | MBA    | 2024-25       | SC/ST                  | Female | TRUPTI BAJIRAO SHINDE          | <a href="#">View</a> | 1263       |
| 9                                                                                                                                                             | MCA    | 2024-25       | OBC/EBC/EWS/SEBC       | Male   | SHOYAB GULAB MULANI            | <a href="#">View</a> | 50353      |
| 10                                                                                                                                                            | MBA    | 2024-25       | Open / Institute Level | Female | BHUIBAL SHRUTI RAJENDRA        | <a href="#">View</a> | 108263     |
| 11                                                                                                                                                            | MCA    | 2024-25       | OBC/EBC/EWS/SEBC       | Female | YOGESHWARI ANANTRAO PANDE      | <a href="#">View</a> | 10442      |
| 12                                                                                                                                                            | MCA    | 2024-25       | Open / Institute Level | Female | GARUDKAR NISHA GIRISH          | <a href="#">View</a> | 90263      |
| 13                                                                                                                                                            | MBA    | 2024-25       | OBC/EBC/EWS/SEBC       | Female | KATE POOJA VISHWAS             | <a href="#">View</a> | 12040      |
| 14                                                                                                                                                            | MCA    | 2024-25       | Open / Institute Level | Male   | CHAVAN VARUN SHASHIKANT        | <a href="#">View</a> | 90263      |
| 15                                                                                                                                                            | MBA    | 2024-25       | SBC/NT/DT/VJ/TFWS      | Male   | SUPRIT SIDDHARAM KOTI          | <a href="#">View</a> | 12040      |
| 16                                                                                                                                                            | MBA    | 2024-25       | SBC/NT/DT/VJ/TFWS      | Female | PANDHARPATTE SHIVANJALI SATISH | <a href="#">View</a> | 12040      |
| 17                                                                                                                                                            | MCA    | 2023-24       | SC/ST                  | Female | RADHIKA NARAYAN SHELAR         | <a href="#">View</a> | 613        |
| 18                                                                                                                                                            | MCA    | 2023-24       | SC/ST                  | Male   | BAVISKAR SUMEDH ARVIND         | <a href="#">View</a> | 613        |
| 19                                                                                                                                                            | MCA    | 2023-24       | OBC/EBC/EWS/SEBC       | Male   | JAGTAP DNYANESHWAR RAGHUNATH   | <a href="#">View</a> | 49703      |
| 20                                                                                                                                                            | MCA    | 2023-24       | OBC/EBC/EWS/SEBC       | Female | MORE RUTUJA MADHUKAR           | <a href="#">View</a> | 9792       |
| 21                                                                                                                                                            | MBA    | 2023-24       | Open / Institute Level | Male   | PATIL ANIKET ANIL              | <a href="#">View</a> | 107613     |
| 22                                                                                                                                                            | MCA    | 2023-24       | SBC/NT/DT/VJ/TFWS      | Male   | DIPAK LAXMAN BRAMHANE          | <a href="#">View</a> | 9792       |
| 23                                                                                                                                                            | MBA    | 2023-24       | Open / Institute Level | Female | SAKSHI BHANUDAS GADE           | <a href="#">View</a> | 107613     |
| 24                                                                                                                                                            | MBA    | 2023-24       | OBC/EBC/EWS/SEBC       | Male   | KOLEKAR SANDESH KRUSHNA        | <a href="#">View</a> | 59502      |
| 25                                                                                                                                                            | MCA    | 2023-24       | SBC/NT/DT/VJ/TFWS      | Female | DONGAPURE AARTI SHIVRAJ        | <a href="#">View</a> | 9792       |
| 26                                                                                                                                                            | MCA    | 2023-24       | Open / Institute Level | Male   | MD TABISH ANWAR                | <a href="#">View</a> | 89613      |
| 27                                                                                                                                                            | MCA    | 2023-24       | Open / Institute Level | Female | MANE SHARVI MAHENDRA           | <a href="#">View</a> | 89613      |
| 28                                                                                                                                                            | MBA    | 2023-24       | OBC/EBC/EWS/SEBC       | Female | KALDHONKAR PRAJAKTA PRASHANT   | <a href="#">View</a> | 11390      |
| 29                                                                                                                                                            | MBA    | 2023-24       | SC/ST                  | Male   | BHOSALE SANDESH GOPAL          | <a href="#">View</a> | 613        |
| 30                                                                                                                                                            | MBA    | 2023-24       | SC/ST                  | Female | NIKITA PRAYAG KUKDE            | <a href="#">View</a> | 613        |
| 31                                                                                                                                                            | MBA    | 2023-24       | SBC/NT/DT/VJ/TFWS      | Male   | TUSHAR MARUTI DHAIGUDE         | <a href="#">View</a> | 11390      |
| 32                                                                                                                                                            | MBA    | 2023-24       | SBC/NT/DT/VJ/TFWS      | Female | SAYALI RAGHUNATH GIRI          | <a href="#">View</a> | 11390      |

**FOR OFFICE USE ONLY**

Received the fee approval proposal for academic year 2026-27

Proposal for Academic Year 2026-27

Accepted

or

Returned as Deficient Proposal. Deficiencies mentioned  
as per the Checklist

Sr. No. \_\_\_\_\_

Date:    /    /

Verified by  
(Name of the Office Person & its Signature)

Signature of Section Officer  
FEES REGULATING AUTHORITY - 2026-27